



# Trumpeter



CCRW  
CARSON CITY REPUBLICAN WOMEN

Volume 53 Number 11

NOVEMBER 2018

## PRESIDENT'S MESSAGE

Members, Associates & Friends,

Fall is here and with it our recent annual Nevada Day Pancake Breakfast at the Governor's Mansion. As always it was a great event. This year we had 435 paying guests and raised over \$2500. We had members from some Republican Clubs in Northern Nevada and as far south as Boulder City attending this year. They were in awe of this wonderful event that we host every year and could not believe all the elected officials and candidates in attendance. We are truly blessed to be living in this great community with such close access to the mansion and our elected officials.



Speaking of elected officials, we had a surprise guest at our October luncheon...Senator Dean Heller! He was not sure of his schedule, so we had scheduled one of his representatives to speak in his behalf. It was a very nice surprise to have the Senator. He gave us an update on his campaign and then opened it up to questions & answers. I had a few people say they would have come had they known. It just goes to show you need to come to all our luncheons because you never know what you might miss!

Next month's luncheon will be honoring our veterans and we

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## CCRW NOVEMBER LUNCHEON

TUESDAY, NOVEMBER 20, 2018

11:00AM—SOCIAL 11:30AM—MEETING CALLED TO ORDER

CARSON CITY NUGGET  
\$20/PERSON—CASH ONLY

### PROGRAM/SPEAKER:

Carson City District Attorney Jason Woodbury  
Subject: Constitution and Grand Juries

We will also be honoring all military veterans

RSVP MANDATORY BY FRIDAY, NOVEMBER 16, 2018

YOU WILL BE HELD RESPONSIBLE FOR PAYMENT IF YOU DO NOT CANCEL YOUR  
RESERVATION WITHIN 24 HOURS PRIOR TO THE MEETING

CONTACT: GALE HARRIS 775-241-2054  
CARSONREPUBLICANWOMEN@GMAIL.COM



**CCRW EXECUTIVE BOARD**

**PRESIDENT**

Angela LoGiurato 775-220-3596  
[Angela.logiurato@countryfinancial.com](mailto:Angela.logiurato@countryfinancial.com)

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[christineabrandon@gmail.com](mailto:christineabrandon@gmail.com)

**COMMITTEE CHAIRS**

**ACHIEVEMENT AWARDS:**

AMERICANISM: Angela LoGiurato

AUDIT: Marie Bensingler

BUDGET: Lori Bagwell

BY-LAWS: Nancy Dallas,  
Marie Bensingler

CARING FOR AMERICA: Carolee Berglan

CHAPLAIN: Laurel Stadler

CORRESPONDING SEC: Dianna Webb

EVITES: Lori Bagwell

HISTORIAN: Carolyn Southard

HOSPITALITY: Alicia Eidel,  
Sally Crosby

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LUNCH RESERVATIONS: Gale Harris

MELP:

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Elaine Bergstrom

NEWSLETTER: Nancy Dallas

NOM. REP. TO NVFRW: Nancy Dallas

PANCAKE BKFAST: Kim Fiegehen  
Heidi Cruz

PARLIAMENTARIAN: Marie Bensingler

PROGRAM: Mary Burgoon

PUBLICITY/ADVERTISING: Sandy Markoe

SATELLITE GROUP: Janice Baldwin

SCHOLARSHIP: Sylvia Divita

TELEPHONE: Gale Harris

TECHNOLOGY: Baylee Biber

WAYS & MEANS: Marti Cockell

WEB MASTER: Megan Lopresti

WOMAN OF THE YEAR: Marti Cockell

**Newsletter Deadlines**

Nov. 26 (for Dec.)

Dec. 31 (for Jan.)

Jan. 28 (for Feb.)

Nancy Dallas, Editor  
[nancy@nancydallas.com](mailto:nancy@nancydallas.com)  
775.847.0129

President's message cont. will be paying for their lunches. Please invite a veteran if you want and include their name in your RSVP.

Election Day is just days away now. If you haven't voted yet please make sure you do, it's crucial that we get every vote we can. Please let us know if you or anyone you know that may need a ride to the polls. We would be happy to assist.

*Angela LoGiurato*

**MEMBERSHIP**

**Janice Baldwin, Chair**



WOW! You ladies sure like the bling! We have 43 renewed member, 5 new members (and more to come), 12 renewed associates and 3 new associates for the month of October! This is just under half of our membership that have renewed already. It would be wonderful if we could have 100% of our women renew by our installation dinner Tuesday December 18, 2018. If we could have 30 new members, we would increase our membership by about 20%. Let's keep going and reach these goals: 100% membership and 20% new members!

You ladies are wonderful examples of true Republicans and great Americans, I am hopping most of you will want to help on committees and enjoy the friendship of being around strong, like minded women who want to "protect our lives, liberty and pursuit of happiness." Thank you! Let's all earn those red sparkles by paying our dues by January 1<sup>st</sup>, 2019!

**SCHOLARSHIP PROGRAM**

**Sylvia Divita, Chair**



Thanks to a successful Nevada Day Breakfast our scholarship program is funded for another year.

The applications for the 2019 Scholarship (in the amount of \$2,000) have been sent to the scholarship coordinators at Carson High School, Dayton High School, Sierra Lutheran High School and Pioneer High School. We hope you will tell your acquaintances about this scholarship and encourage seniors at these schools to apply. They can get a copy of the criteria and an application from their guidance counselor. Home schooled students can get the application online from the Carson City School District.

At our April meeting, we will hear a short talk from our five finalists and you will be able to vote for your favorite. The winner will be recognized at our May meeting. Save the dates.

I need four people to serve on my committee. Your commitment would be for a meeting in late March to review applications and choose the five finalists and attending the April and May meetings as support for our candidates. See me at the November meeting if you are interested. I encourage new members to our club to consider this chance to volunteer.

Honoring successful young people is a heartfelt happening. Thank You.

## CARING FOR AMERICA

**Carolee Berglan, Chair**

775-841-1732



November is a lovely month with all the beautiful fall colors. November is also a busy month. November 4th, Daylight Savings Time Ends - "Fall Back 1 hour"; November 6th, Election Day; November 11th, Veteran's Day; November 20th, our CCRW luncheon, honoring Veterans and November 22nd is Thanksgiving Day..

Caring For America continues to support Advocates To End Domestic Violence, CASA (Court Appointed Special Advocate), The Northern Nevada Dream Center and Paws Up For Veterans.

**The Northern Nevada Dream Center** is a vital part of our community. They reach out to those in need of clothing, pantry needs and they will be filling bags with much needed hygiene items for Christmas. The Center is located at 3579 Highway 50 East, #211. Their number is 775-443-4090. Please pick up the two lists of items they are in most need of at our November CCRW luncheon on our Caring For America table. Thanks to your generosity, \$89.00 was collected at our October luncheon. Thank You!

**Advocates To End Domestic Violence** are always in need of "gently used" clothing for women and children and household items for the shelter. They appreciate your support. Thank You!

**CASA** is most appreciative of your gifts of fleece throws and cuddly creatures which are in each roll-type suitcase or duffel donated to them. They are also in need of socks and underwear for boys and girls (all sizes). Please help them, if possible.

**Paws Up For Veterans** is based in Fallon and continues to acquire, train and place a "Service Dog" with needy Veterans. Ann and Bob provide the Service Dog, free of charge to the Veteran because they know how needed the Service Dog is in the life of a Veteran in need. At our October luncheon, you donated \$146.00 for their cause. Thank You!

"Thanks Be" for October goes out to: Marie Bensinger, Carolyn Crowdis, Sylvia Divita, Gale Harris, Carolyn Southard and Laurel Stadler. Thanks, again, to ALL of you who donated to one of our causes. YOU are Caring!

I'd like to close with this quotable by Woody Allen: **"The talent for being happy is appreciating and liking what you have, instead of what you don't have"**. May each of you be "happy and blessed" at Thanksgiving.

## November Luncheon: JASON WOODBURY

**Carson City District Attorney**



Jason Woodbury was chosen by voters as the 30th elected District Attorney of Carson City in November, 2014, and was re-elected to a second four-year term in June of 2018.

Born in Reno and raised in Elko, Woodbury graduated first from the University of Nevada before completing law school at the University of Utah. He moved to Carson City in 1998 when he was hired by Judge Michael R. Griffin to be a law clerk. Woodbury then served as a Deputy District Attorney in both the criminal and civil divisions of the Carson City District Attorney's office under District Attorney Noel Waters. Prior to his election, Woodbury was a partner in the Carson City office of a statewide law firm where he worked for more than a decade.

Woodbury is very active in the Carson City community, serving on the Board of Directors of the Boys & Girls Clubs of Western Nevada from 2003 to 2017, including a term as President in 2008. In 2011, he completed the Chamber of Commerce's Leadership Carson City program. He was also a founding member of the Board of Directors of the Western Nevada affiliate of the National Alliance on Mental Illness.

Woodbury is the President-Elect of the Nevada District Attorney's Association and also serves on the steering committee for Partnership Carson City. Twice a year, he instructs a course on "Constitutional Law" to incoming officers at the Nevada Police Academy.

Woodbury met Stacy, his wife of 12 years, in Carson City. Their two children attend elementary school in Carson City. Woodbury's stepson, Noah Jennings, serves in the Nevada Army National Guard and attends the University of Nevada.



## SUPERVISOR REPORT

Lori Bagwell, Ward 3



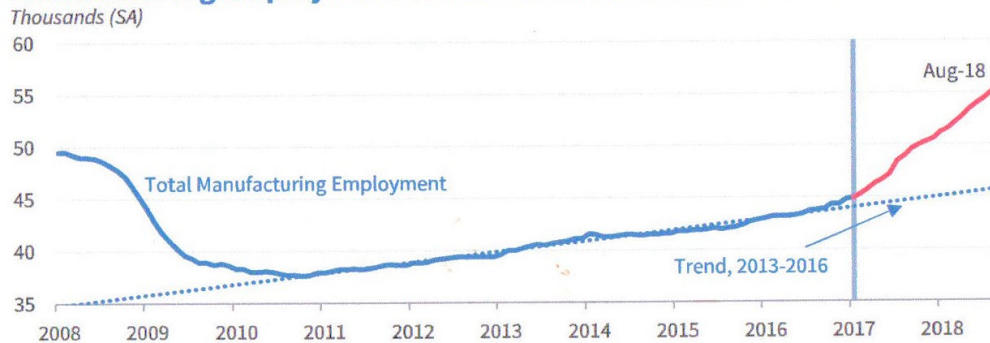
I was pleased to join Larry Kudlow Director of the White House National Economic Council on a conference call on Thursday, October 11. Direct Kudlow and Council of Economic Advisers Chairman Kevin Hassett discussed how President Trump's economic policies are delivering for Nevada's workers, families and employers. I thought you would enjoy a recap of our discussion.

### Nevada

**Nevada has demonstrated strong economic growth during the past year, with large employment gains and impressive growth in real personal income.**

- Jobs in the state of Nevada have reached an all-time high since the election of President Trump with nearly 1.4 million employed. The rate of job gains in Nevada over the past 12 months is the second highest in the country.
- Since the election, real personal income in Nevada has increased by nearly 7 percent to reach the highest level ever recorded in the state of \$56,550.
- The unemployment rate in Nevada has fallen 0.9 percentage points since the election of President Trump to 4.5 percent, the lowest rate in over 10 years.
- The Tax Cuts and Jobs Act signed into law by President Trump last year is estimated to lead to a \$4,300 increase in wages for Nevada's average household.
- Under President Trump, the share of Nevadans that are high school graduates has increased to the highest rate ever recorded.
- Manufacturing employment in Nevada has grown 24 percent since President Trump was elected, making it the fastest growing sector in Nevada in terms of employment (see figure).

#### Manufacturing Employment Growth is far Above Trend in Nevada



#### [Nevada Trivia](#)

What four Nevada counties no longer exist?

**Answer—Page 12**

#### CCRW Satellite Meetings

CCRW Satellite meetings are held the 3rd Thursday of each month at the home of Candy Baker, 938 Buzzy Ranch Rd., Carson City @ 7:00PM.

Discussions revolve around *The Study of the 5000 Year Leap*. It is open to all, including husbands & guests. Contact Janice for further information.

775-841-1533 [jkb1533@byu.net](mailto:jkb1533@byu.net)

# Carson City Republican Women

## Membership Application 2019

\_\_\_\_\_ Regular Member (\$30)\_\_\_\_\_ Associate Member\* (\$15)\_\_\_\_\_ Student Member (\$15)

\*Associate Member: A man registered as a Republican or women who are members of another club.

**Please make checks payable to: Carson City Republican Women**

New Member\_\_\_\_\_ Annual Renewal\_\_\_\_\_

Name: \_\_\_\_\_ Birthday (MM/DD): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Application: \_\_\_\_\_ Preferred Method of Contact: \_\_\_\_\_

\_\_\_\_\_ Check here for a CCRW name badge. Include an additional \$10 with your payment.

\_\_\_\_\_ Check here to receive a printed copy of the newsletter instead of an email. Include an additional \$15 with your payment to cover printing/mailing costs. Good for one year.

**What area of Republican politics interests you the most: Local, State, Federal, Legislation, veterans, etc?**

**CCRW  
P.O. Box 1181  
Carson City, NV 89702**

# 2018 CCRW Installation Dinner

December 18th at 6:30

Social Hour and No Host Bar-5:30 pm

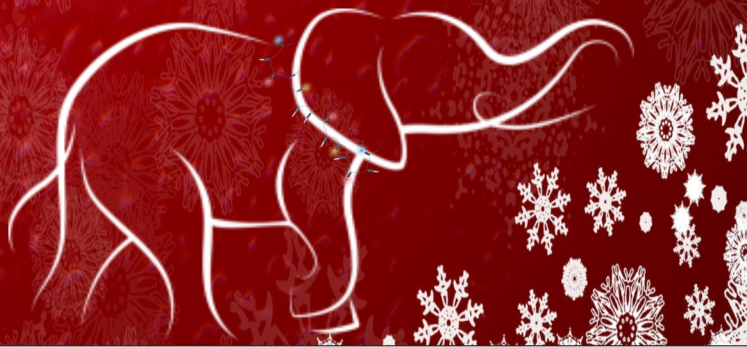
Installation by Barbara Cegavske

At the Casino Fandango Grand Ballroom

Tickets: \$40 Per Person

Must be Purchased by December 12th

For purchase contact: (775)315-1046 or  
christineebanderson@gmail.com



## NOTICE

**FOR MEMBERS WHO WISH TO HAVE THE NEWSLETTER USPS MAILED TO THEM, PLEASE NOTE THAT UPON RENEWAL OF A CURRENT SUBSCRIPTION OR THE BEGINNING OF A NEW SUBSCRIPTION THE RATE HAS BEEN INCREASED TO \$15/YEAR. THIS IS TO PROPERLY COVER THE MAILING, INK AND OTHER MATERIAL COSTS.**



CCRW attendees at the Carson City  
Veteran's Guest House  
fundraiser

## History of Veteran's Day

On the 11th hour of the 11th day of the 11th month of 1918 an armistice between Germany and the Allied nations came into effect. On November 11, 1919, Armistice Day was commemorated for the first time. In 1919, President Wilson proclaimed the day should be "filled with solemn pride in the heroism of those who died in the country's service and with gratitude for the victory". There were plans for parades, public meetings and a brief suspension of business activities at 11am.

In 1926, the United States Congress officially recognized the end of World War I and declared that the anniversary of the armistice should be commemorated with prayer and thanksgiving. The Congress also requested that the president should "issue a proclamation calling upon the officials to display the flag of the United States on all Government buildings on November 11 and inviting the people of the United States to observe the day in schools and churches, or other suitable places, with appropriate ceremonies of friendly relations with all other peoples."

An Act was approved on May 13, 1938, which made November 11 in each year a legal holiday, known as Armistice Day. This day was originally intended to honor veterans of World War I. A few years later, World War II required the largest mobilization of service men in the history of the United States and the American forces fought in Korea. In 1954, the veteran's service organizations urged Congress to change the word "Armistice" to "Veterans". Congress approved this change and on June 1, 1954, November 11 became a day to honor all American veterans, where ever and whenever they had served.

In 1968 the Uniforms Holiday Bill made an attempt to move Veterans Day to the fourth Monday of October. The bill took effect in 1971. However, this caused a lot of confusion as many states disagreed with this decision and continued to hold Veterans Day activities on November 11. In 1975, President Gerald R. Ford signed the Public Law Bill, which stated that Veterans Day would again be observed on November 11 from 1978 onwards. Veterans Day is still observed on November 11.



# CCRW 2018 NEVADA DAY PANCAKE BREAKFAST

All proceeds from this annual fundraiser go toward the CCRW annual scholarship, awarded to a deserving area graduating senior. This year the 435 attendees generated approximately \$2,500 toward that fund.

Without the following donors this would not have been possible:

- ALSCO
- BULLY'S
- CARSON NUGGET CASINO
- CINTAS
- COSTCO
- FARMER BROTHERS COFFEE
- GLEN EAGLES RESTAURANT
- GOLD DUST WEST CASINO
- MCDONALDS
- MODEL DAIRY
- US FOODS

And a **BIG THANK YOU** to all the CCRW volunteers who assisted wherever needed!!!







# PANCAKE BREAKFAST 2018





## CCRW LUNCHEON MEETING OCTOBER 16, 2018



**Matt Rosberg**



**Senator Dean Heller**

Speakers at the October luncheon included Matt Rosberg, representing Governor candidate Adam Laxalt, and U.S. Senator Dean Heller, running for re-election. Attendees included Senator Heller's wife, Lynn, and his mother and sister-in-law. Former Nevada First Lady Dema Guinn also made a quick appearance to listen to Senator Heller.

Nominating Committee Chair Christine Brandon introduced the slate officers for 2019. See related article below.

President Angela also recognized Laurel Stadler. Laurel has been involved in many aspects of the CCRW for many years, serving in several elected and appointed positions. She will be moving to Florida in the near future.



**The Heller family**



**Dean & Lynn Heller**



### CCRW Nominated Slate of Officers for 2019 Christine Brandon, Immediate Past Co-President

Yes Ladies, it is that time of year again to nominate our Officers for 2019! Note: We will still take nominations from the floor prior to voting for each officer position. We will be voting at the November Luncheon and the new officers will be installed at the Installation Dinner to be held December 18<sup>th</sup> at 5:30 pm in the new Grand Ballroom at the Casino Fandango.

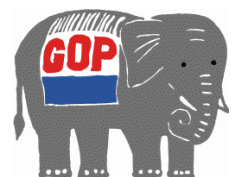
From left to right in the photo below: President, Angela LoGiurato; 1st V.P., Sheri Letourneau; 2nd V.P., Janice Baldwin; Recording Secretary Suzie Weissman. Not pictured—Patricia Wentworth, Treasurer.



**Laurel Stadler**



**Senator Heller  
President Angela LoGiurato**





# VOTE

**ELECT Bob Beers**  
**Beers**  
For State Treasurer

**BOB BEERS, CPA** Republican for Treasurer  
[beers4nevada.org](http://beers4nevada.org)

CPA: manager of cash flow, investment & debt. The Democrats are putting up a CPA. You should too.

- Nevada Republican Party Treasurer, mid 1990s
- 5 Legislative sessions on the finance committee
- Limited government fiscal conservative

[Bob2016@beers4nevada.org](mailto:Bob2016@beers4nevada.org)

702-592-8822

**Wes Duncan**  
FOR ATTORNEY GENERAL  
A SAFER NEVADA

**Re-elect Ron Knecht**  
for Nevada Controller



**LIMITED GOVERNMENT CONSERVATIVE**

1009 Spencer St., Carson City, NV 89701  
Website: [RonKnecht.net](http://RonKnecht.net) Email: [RonKnecht@aol.com](mailto:RonKnecht@aol.com)  
Telephone: 775-882-2935

Paid for by the Committee to Elect Ron Knecht

**Adam Laxalt**  
PROUDLY ENDORSES  
CONSERVATIVE  
**Michael Roberson**

Michael Roberson's dedication to Nevada has earned him the endorsement of Adam Laxalt.

*"I endorse Michael Roberson for Lieutenant Governor because he has the unique ability, experience and expertise to help get big things done for Nevada, and I hope my fellow Nevadans join me in supporting his campaign."  
- Attorney General, Adam Laxalt*

**ROBERSON**  
FOR LT. GOVERNOR

"Rated 2nd Most Conservative Senator - 2017 Legislation Session" - <https://www.npri.org>

EARLY VOTING MAY 26<sup>TH</sup> - JUNE 8<sup>TH</sup>  
**VOTE! TUESDAY, JUNE 12<sup>TH</sup>**  
REPUBLICAN PRIMARY  
[VOTEMICHAELROBERSON.COM](http://VOTEMICHAELROBERSON.COM)

ELECT  
**RYAN RUSSELL** ★ ★ ★  
JUSTICE OF THE PEACE DEPT. 2  
Paid for by the Committee to Elect Ryan Russell

**BUSINESS CARD ADS ARE \$10/MONTH, OR \$60/YEAR. CAMPAIGN BUSINESS CARD ADS ARE \$10/MONTH. IF YOU WISH TO HAVE YOUR AD PLACED IN THIS NEWSLETTER FOR THE REMAINDER OF THE CAMPAIGN, EMAIL YOUR CARD IN JPEG FORMAT TO**

[NANCY@NANCYDALLAS.COM](mailto:NANCY@NANCYDALLAS.COM)

**NEW BUSINESS ADS ARE WELCOME AT ANY TIME! MAKE YOUR CHECK OUR TO: CCRW, DESIGNATED FOR 'AD'**

**MAIL TO CCRW, BOX 1181, CARSON CITY, NV 89702**

**VOTE!**

**VOTE!**





**WOMAN OF THE YEAR - 2018 NOMINATION**

The CCRW Woman of the Year Award exists to recognize the outstanding achievement of one of our members. The Woman of the Year committee is made up of the last five Women of the Year: Marti Cockell, 2017; Carolee Berglan, 2016; Irene Vrabel (Honorary), 2015; Christine Brandon, 2014; Sandy Markoe, 2013. The only persons you cannot nominate are the current Co-President, Angela LoGiurato, or the past five recipients. You can nominate previous winners not mentioned above, as many are still actively working on behalf of our Club and the Republican Party.

**CRITERIA**

**The woman selected for this honor must fulfill as many of the following attributes as possible. Please consider them before submitting your nomination.**

- Support CCRW and attend meetings
- Display a positive attitude
- Support the objectives of CCRW
- Be relied on to complete her CCRW assignments
- Support the Republican Party and its ideals
- Support the Republican Party through direct participation
- Participate in getting Republicans elected to office

**Nomination for Woman of the Year 2018**

Please name who you think should be considered for this award and tell the committee why you think your candidate should be considered. Presentation of this award will be at the December Installation Dinner.

**Applications must be signed and received by November 27, 2018. The application may be turned in at our November 20th luncheon to: Marti Cockell OR mailed to Marti Cockell, 220 N. Iris Street, Carson City, NV, 89703**

I NOMINATE \_\_\_\_\_ BECAUSE \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SIGNATURE \_\_\_\_\_



## Elected Officials

### President : Donald Trump

The White House

1600 Pennsylvania Ave. NW, Washington, DC 20500

Ph: 202-456-1414

### U.S. Senator Dean Heller (R)

Russell Senate Office Building, Courtyard 4

Washington, DC 20510 Ph: 202-224-6244 (switchboard) 775-686-5770

FAX:202-228-6753 Email thru website: <http://heller.senate.gov>

### U.S. Senator Catherine Cortez Masto (D)

522 Hart Office Building, Washington, DC 20510 Ph: 202-224-3542 775-686-5750

Email thru website: <http://reid.senate.gov>

### U.S. Congressman Mark Amodei (R) District 2

125 Cannon House Office Building, Washington, DC 20515 Ph: 202-225-6155

775-686-5760 Email thru website: <http://amodei.house.gov>

### Governor Brian Sandoval (R)

State Capitol

101 N. Carson Street, Carson City, NV 89701 Ph: 775-684-5670

e-mail: <http://gov.state.nv.us/mailgov.htm>

### Lt. Governor Mark Hutchison (R)

State Capitol

101 N. Carson Street, Carson City, NV 89701 Ph: 775-684-7111

Email: <http://ltgov.nv.gov/contact/>

### Secretary of State Barbara Cegavske (R) Ph: 684-5708

101 N. Carson St, #3 [sosmail@sos.nv.gov](mailto:sosmail@sos.nv.gov)

### State Treasurer Dan Schwartz (R) Ph: 684-5600

101 N. Carson St, #4 [www.nevadatreasurer.gov](http://www.nevadatreasurer.gov)

### State Controller Ron Knecht (R) 684-5632

101 N. Carson St, #5 [rknecht@controller.state.nv.us](mailto:rknecht@controller.state.nv.us)

### State Attorney General Adam Laxalt (R) 684-1100

100 N. Carson St, [aginfo@ag.nv.gov](mailto:aginfo@ag.nv.gov)

### Area Republican State Senators:

James Settelmeyer (R-No. 17) 775-684-1470

email: [james.settelmeyer@sen.state.nv.us](mailto:james.settelmeyer@sen.state.nv.us)

Heidi Gansert (R-No. 15) 775-684-1419

e-mail: [Heidi.gansert@sen.state.nv.us](mailto:Heidi.gansert@sen.state.nv.us)

Don Gustavson (R-No. 14) 775-684-1480

e-mail: [don.gustavson@sen.state.nv.us](mailto:don.gustavson@sen.state.nv.us)

Ben Kieckhefer (R-No. 16) 775-684-1450

e-mail: [ben.kieckhefer@sen.state.nv.us](mailto:ben.kieckhefer@sen.state.nv.us)

### Area Republican State Assembly Members:

Robin Titus (R-District No. 38) 775-465-2587

e-mail: [robin.titus@asm.state.nv.us](mailto:robin.titus@asm.state.nv.us)

Ira Hansen (R-District No. 32) 775-684-8851

e-mail: [ira.hansen@asm.state.nv.us](mailto:ira.hansen@asm.state.nv.us)

Jill Tolles (R-District No. 25) 775-684-8837

e-mail: [jill.tolles@asm.state.nv.us](mailto:jill.tolles@asm.state.nv.us)

Lisa Krasner (R-District 26) 775-684-8848

e-mail: [lisa.krasner@asm.state.nv.us](mailto:lisa.krasner@asm.state.nv.us)

Jim Wheeler (R-District No. 39) 775-684-8843

e-mail: [jim.wheeler@asm.state.nv.us](mailto:jim.wheeler@asm.state.nv.us)

(Al Kramer (R-District No. 40) 775-721-5865

e-mail: [al.kramer@asm.state.nv.us](mailto:al.kramer@asm.state.nv.us)

### Carson City Republican Supervisors

Lori Bagwell 775-220-3646

[lbagwell@carson.org](mailto:lbagwell@carson.org)

Brad Bonkowski 775--283-7073

[bbonkowski@carson.org](mailto:bbonkowski@carson.org)

### Nevada Federation of Republican Women

President: Diane Baranowski

Email: [dधार7885@gmail.com](mailto:dधार7885@gmail.com)

Northern Director: Cher Daniels

Email: [cherdanielsgop@yahoo.com](mailto:cherdanielsgop@yahoo.com)

### Nevada Republican Party:

[www.nevadagop.org](http://www.nevadagop.org)



### CCRW HISTORY

2006

NEVADA DAY

PARADE FLOAT

### Trivia Answer

Lake County once encompassed the NW corner of Nevada. It became Roop County in 1862 and abolished in 1883 because of a lack of population—both were part of what is now Washoe County. Ormsby County was the previous name for Carson City. Bullfrog County was created in the mid-1980's to let the state heavily tax the federal government's proposed Yucca Mountain nuclear waste dump site. It was shortly thereafter ruled invalid by the Nevada Supreme Court.



# OUR ADVERTISERS



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CARSON CITY

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Sheriff

**KEN FURLONG**  
Sheriff


(775) 887-2500  
891 E. Musser St. Carson City, NV 89701  
KFurlong@cc.carson-city.nv.us



**RON KNECHT, MS, JD, PE (CA)**  
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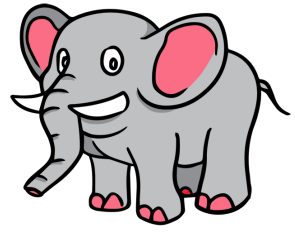
As the 2018 chair for the monthly opportunity drawings, we have chosen to remain with a 50-50 drawing. The lucky ticket holder will win 1/2 of the money collected from ticket sales.

And, as always, a big thank you to Alicia Eidel, our ticket saleswoman!

**CARING FOR OUR MEMBERS**

If you know of someone who has been or is ill, has suffered a loss or could just use a little cheer, please give Dianna Webb a call or email so she can send them a card with a few rays of sunshine and good cheer. Her number is 775-883-5949 and email is:

[dwebb47@sbcglobal.net](mailto:dwebb47@sbcglobal.net)



CCRW welcomes your advertising support. Space is available for \$60 per year. *The Trumpeter* is published monthly and distributed throughout the United States. Your ad will also be placed on our website [www.ccrwclub.com](http://www.ccrwclub.com). Please contact Sandy Markoe [sandy.marko@att.net](mailto:sandy.marko@att.net) 775-220-3589 for more information.



## Upcoming Events

- Nov. 6** CCRW BOD meeting @ Glen Eagles
- Nov. 11** Veterans' Day
- Nov. 20** CCRW Luncheon @ Carson Nugget
- Nov. 22** Thanksgiving Day
- Dec. 2** Hanukkah
- Dec. 4** CCRW BOD meeting @ Glen Eagles
- Dec. 18** CCRW Installation Dinner @ Casino Fandango
- Dec. 25** Christmas
- Jan. 1** New Year's Day
- Jan. 15** CCRW Membership Luncheon @ Casino Fandango
- Jan. 21** Martin Luther King, Jr. Day

## HAPPY BIRTHDAY

### NOVEMBER BIRTHDAYS

#### MEMBERS

Laura Herrick	4
Janice Baldwin	5
Gladyse Jesse	10
Phyllis Longlois	18
De Lois Rose	20
Susy Bickel	23
Marie Bensinger	25
Elaine Bergstrom	28
Gloria Seaton	29
Phyllis Furlong	30

#### ASSOCIATE MEMBERS

Marvin Wakefielod	11
Paul Strasser	20

### CCRW TREASURER Linda Haynes



It is with a sad heart that I have to say goodbye to the Republican Women and Carson City. I have lived here almost six years and the CCRW has changed so many things for me.

The CCRW was the first group I joined when I arrived and I have met so many wonderful people here. I will hold all of you in my heart for many years.

These last two years as your Treasurer have been eye-opening. I did not realize the amount of work that is done by the Treasurer. At times I was overwhelmed, but with the help of some really great people I learned a lot.

### NvFRW Executive Committee 2018-19

**President:** [Dianne Baranowski](#)

**1st VP:** [Lynn Armanino](#)

**2nd VP:** [Caroline Smith](#)

**Secretary:** [Barb Hawm](#)

**Treasurer:** [Karen Von Schimmelmamm](#)

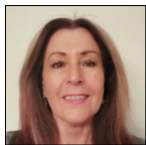
**S. Dir:** [Michele Evans](#)

**N. Dir:** [Cher Daniels](#)

**Nom. Chair:** [Darlene Ruedy](#)

**Immed. Past Pres:**

[Lori Piotrowski](#)



### CARING FOR OUR MEMBERS

**Dianna Webb, Chr.**

### THINKING OF YOU

**Corrie Anderson - recovering  
from back surgery**



### CARSON CITY REPUBLICAN PARTY

**The CCRP meets the 4th  
Thursday of each month.**

**WHERE:** Carson Nugget  
Sierra Room

**WHEN:** 6:30pm—Social time  
7:00pm—Meeting

### On the Web

Carson City Republican Women

<http://www.ccrwclub.com>

Carson City Republicans

<http://www.ccrcgop.com>

Nevada Federation of Republican Women

<http://www.nvfrw.org>

Nevada Republican Party

<http://www.nevadagop.org>

Republican National Committee

<http://www.gop.com>

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