



# Trumpeter

CCRW - December 1951

Volume 54 Number 10

OCTOBER 2019

## PRESIDENT'S MESSAGE

Greetings Members & Associates,

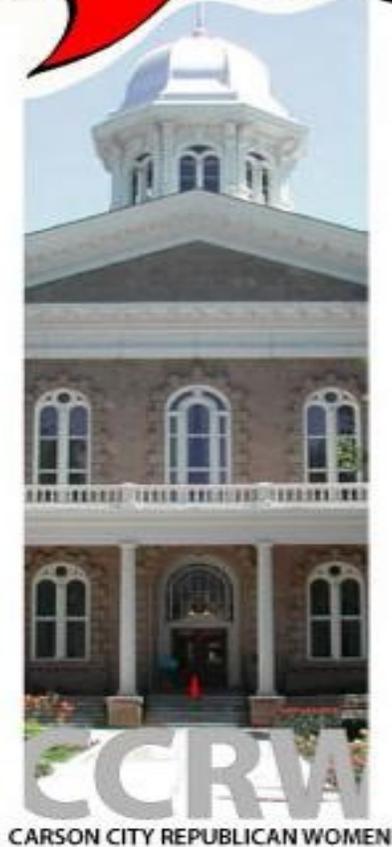
The NRCC meeting was held on September 7<sup>th</sup> in Winnemucca. Congratulations to Chairman Michael J McDonald, the second longest serving Republican State Party Chairman in the country, for being re-elected to an historic 5<sup>th</sup> term! And congratulations to Vice Chair Jim DeGraffenreid, Secretary Barbara Hawn & Treasurer Michael Bertrand as well.



Our September luncheon meeting was extremely interesting and informative. Bekah Bock, a licensed clinical social worker specializing in mental health, and Don Gibson, a deputy sheriff trained in crisis intervention, spoke to us about the Mobile Outreach Safety Team they have started working on fulltime this year. This program helps residents and visitors experiencing a mental illness, substance abuse or suicidal crisis. The purpose of this program is to connect these individuals in crisis with available resources. By being proactive with these situations it has reduced potential crimes, which ultimately saves the tax payers money. We are very fortunate to have a cutting-edge program like this in Carson City. Everyone that attended was very impressed!

October will be a busy month. We have the new members meeting at Glen Eagles, the NvFRW convention at Harrah's in Reno and the annual Nevada Day Pancake Breakfast at the Governor's Mansion. All the proceeds from the breakfast go to our scholarship fund to

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Kimberly Fiegehen  
General Manager

glen **EAGLES**

3700 North Carson Street • Carson City, NV 89706  
(775) 884-4414 • Fax (775) 884-4447

## CCRW OCTOBER LUNCHEON

TUESDAY, OCTOBER 15, 2019

CASINO FANDANGO

11:00AM-SOCIAL 11:30AM-MEETING CALLED TO ORDER  
\$25/PERSON-CASH/CHECK ACCEPTABLE

**SPEAKER: James Settelmeyer**  
Nevada State Senator - District 17

**RSVP MANDATORY BY FRIDAY, OCTOBER 11**

**You will be held responsible for payment if you do not cancel your reservation within 24 hours prior to the meeting.**

Contact: Lori Bagwell 775-220-3646  
[carsonrepublicanwomen@gmail.com](mailto:carsonrepublicanwomen@gmail.com)



**CCRW EXECUTIVE BOARD**

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[christineeabrandon@gmail.com](mailto:christineeabrandon@gmail.com)

Cont. from page 1 support a qualifying high school senior from Carson City or Dayton. Please come to support this cause and enjoy our long-time tradition of breakfast before the parade, along with visiting with the local and state politicians.

*Angela LoGiurato*

**CARING FOR AMERICA**

**Carolee Berglan, Chair**  
**841-1732**



Can it be October already? If so, Nevada Day cannot be far behind with the CCRW Pancake Breakfast and the wonderful parade. Come, have pancakes, and help our Scholarship Fund.

**Advocates To End Domestic Violence** appreciate your donations of women and childrens' "gently used" clothing and household items. HE laundry detergent, paper goods and used children's books and games are always welcome. Thank You!

**CASA** (Court Appointed Special Advocate) appreciates donations of smaller size suitcases, duffles and larger backpacks. They also need fleece throws and boy and girls underwear (all sizes, NEW). Help bring a smile to someone your gift will enjoy. Thank You!

**Paws Up For Veterans** is still acquiring, training and placing Service Dogs with Veterans who need them. Helping these Veterans get back to living a more normal life is what Paws Up is all about. At our September luncheon, you donated \$139.00, Thank You and BOW WOW!

**The Northern Nevada Dream Center** helps our community by providing a food pantry for those in need, "gently used" clothing for families and they many meals for those in need. Please pick up a list of items they are in need of at our next luncheon from the Caring For America table. **Please bring a can of nonperishable food to our October luncheon to help them with their food pantry.** At our September luncheon, you donated \$98.00 to this most worthy cause. Thank You!

"Thanks Be" goes out to those lovely ladies who donated to the above "causes": Mary Burgoon, Marie Bensinger, Gale Harris and Suzie Weissman. Thanks, too, for all of you who made monetary donations to Paws Up and The Dream Center. Bless You All!

In closing, I would like to wish all of you a Happy Halloween from Hallmark: **"Have a Fang-Tastic Halloween."**

**COMMITTEE CHAIRS**

**ACHIEVEMENT AWARDS:** Mary Burgoon

**AMERICANISM:** Jessie Vettel

**AUDIT:** Marie Bensinger

**BUDGET:** Lori Bagwell

**BY-LAWS:** Nancy Dallas,

**CAMPAIGN:** Deborah Neddenreip

**CARING FOR AMERICA:** Carolee Berglan

**CHAPLAIN:** Kristi Heller

**CORRESPONDING SEC:** Dianna Webb

**EVITES:** Lori Bagwell

**FUNDRAISING:** Marti Cockell

**HISTORIAN:** Carolyn Southard

**HOSPITALITY:** Sandy Cashion

**LEGISLATIVE:** Sheri LeTourneau

**LITERACY/MELP:** Sandy Markoe

**LUNCH RESERVATIONS:** Gale Harris

**MEMBERSHIP:** Janice Baldwin,

**NEWSLETTER:** Nancy Dallas

**NEWSPAPER/NEWSLETTER ADVERTISING:**

Sandy Markoe

**PANCAKE BKFST:** Kim Fiegehen

Sherese Settlemeyer

**PARLIAMENTARIAN:** Marie Bensinger

**PROGRAM:** Sheri LeTourneau

**SATELLITE GROUP:** Janice Baldwin

**SCHOLARSHIP:** Laura Fitz

**SOCIAL MEDIA:** Jerys Nunes

**TELEPHONE RESERVATIONS:** Gale Harris

**WOMAN OF THE YEAR:** Alicia Eidel

**Newsletter Deadlines**

**October 28 (for Nov.)**  
**November 25 (for Dec.)**  
**December 30 (for Jan.)**

**Nancy Dallas, Editor**  
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**775.847.0129**

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Senate  
**JAMES A. SETTELMAYER**  
Senator  
LEGISLATIVE BUILDING  
401 S. CARSON STREET  
CARSON CITY, NV 89701-4747  
(775) 684-3400  
Fax: (775) 684-6522  
www.leg.state.nv.us



**SEPTEMBER LUNCHEON**  
**SPEAKERS: Bekah Bock & Don Gibson**  
**Carson Counseling Supportive Services**



The guest speakers for the September meeting were Bekah Bock and Don Gibson. They work with the Carson Counseling Support Services.

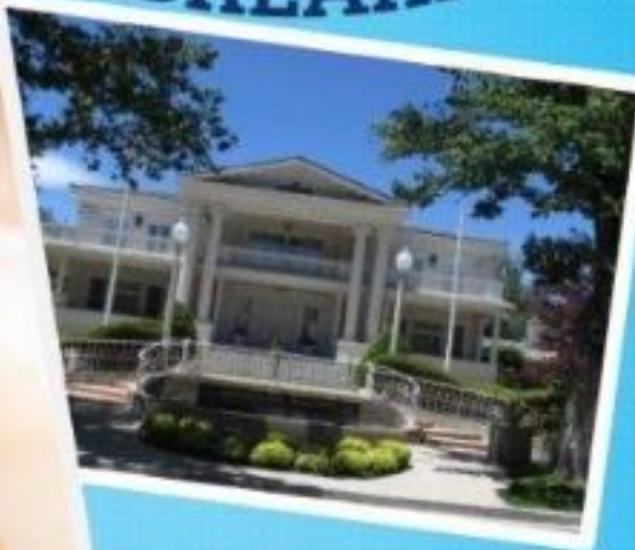
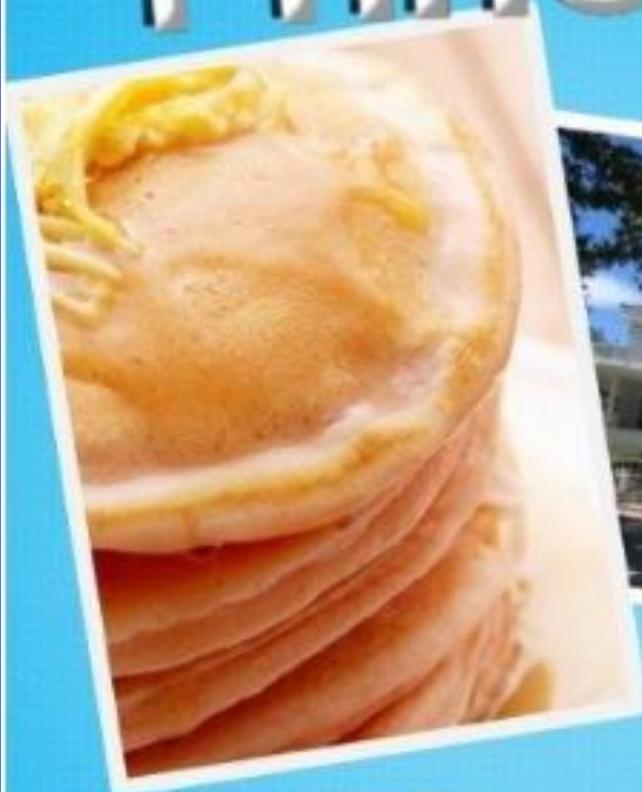
Also speaking to attendees were Membership Chair Janice Baldwin, Nominating Chair Sandy Markoe and Caring for America Chair Carolee Berglan.



**CCRW welcomes your advertising support. Space is available for \$60 per year. *The Trumpeter* is published monthly and distributed throughout the United States. Your ad will also be placed on our website [www.ccrwclub.com](http://www.ccrwclub.com). Please contact Sandy Markoe [sandy.marko@att.net](mailto:sandy.marko@att.net) 775-220-3589 for more information.**

Carson City Republican Women's  
ANNUAL NEVADA DAY

# PANCAKE BREAKFAST



MENU: PANCAKES, HAM, SCRAMBLED EGGS, OJ, COFFEE

**Sat, OCT 27, 2018 | 7:00 - 9:30 AM**

Governor's Mansion

**\$6.00(adults) \$3.00(under 10)**

Local and State politicians serve and visit with attendees

All proceeds go toward the CCRW annual scholarship-awarded to a graduating  
Senior from Carson or Dayton High Schools

PosterMyWall.com

# Carson City Republican Women

## Membership Application 2020

\_\_\_\_\_ Regular Member(\$30) \_\_\_\_\_ Associate Members(\$15)\* \_\_\_\_\_ Student Members(\$15)

\*Associate Member: A man registered as a Republican or women who are members of another NFRW club.

**Please make checks payable to: Carson City Republican Women**

New Member \_\_\_\_\_ Annual Renewal \_\_\_\_\_

Name: \_\_\_\_\_ Birthday (MM/DD) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

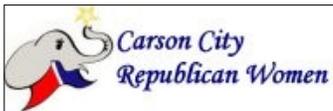
Date of Application \_\_\_\_\_ Preferred Method of Contact (Phone/Email): \_\_\_\_\_

\_\_\_\_\_ Check here for a CCRW name badge. Include an additional \$10 with your payment.

\_\_\_\_\_ Check here if you wish to receive a printed copy of the newsletter instead of by email.

Include an additional \$15 with your payment to cover printing/ mailing costs. ***Effective for one year.***

**Let us know what area of Republican politics and Club activities interests you the most: Local, State, Federal Issues; Legislation; Veterans Affairs; CCRW BOD activities; etc:**



CCRW  
P.O. Box 1181  
Carson City, NV 89702  
[www.ccrwclub.com/](http://www.ccrwclub.com/)





**MEMBERSHIP**  
**Janice Baldwin, Membership Chair**

**REMEMBER**

This is the time to renew your membership  
Let's get 100%-member renewal in the next  
three months.

*You are the best  
Republican Women!*



NEVADA LEGISLATURE  
**Assembly**  
LISA KRASNER  
Assemblywoman  
District No. 26

LEGISLATIVE BUILDING:  
401 SOUTH CARSON STREET  
CARSON CITY, NV 89701-4747  
(775) 684-8848

DISTRICT OFFICE:  
59 DAMONTE RANCH PARKWAY  
No. B-460  
RENO, NV 89521-1907  
(775) 420-8411

FAX: (775) 684-8533  
Lisa.Krasner@asm.state.nv.us  
www.leg.state.nv.us

**CCRW NOMINATING COMMITTEE  
FOR 2020 SLATE OF OFFICERS**

**Sandy Markoe**

As per our CCRW Bylaws, a nominating committee of five members, two from the Board of Directors and three from the general membership, shall be elected in September. At our September board meeting Janice Baldwin and myself were elected and at our general membership meeting Marti Cockell, Carolyn Southard and Joy Trushenski were chosen from those members in attendance. Our Parliamentarian, Marie Bensinger, is also a part of the committee. We will meet before the end of September to procure a slate of officers for the 2020 year. At our October Board of Directors meeting and the general membership meeting the committee will report a slate of officers with at least one qualified name for each office. When the slate is reported to the general membership, nominations from the floor shall be in order. Elections shall be by ballot at the November meeting. When there is no contest, election is held by voice vote.

Please be sure to attend upcoming meetings to be informed of our 2020 candidates for CCRW. Your input and involvement is what continues to make CCRW a leading Club in Nevada.

**OPPORTUNITY  
DRAWING**

**Marti Cockell, Chair**



We continue with our 50-50 drawing. The lucky ticket holder will win 1/2 of the money collected from ticket sales. Many thanks to Alicia Eidel, our super ticket salesman!



**Jim Foster, CFP®, ChFC®, CLU®**  
Financial Advisor

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jim.foster@edwardjones.com  
www.edwardjones.com/jim-foster  
California Insurance License 0C24309

**Edward Jones**  
MAKING SENSE OF INVESTING

**CARING FOR OUR  
MEMBERS**

If you know of someone who has been or is ill, has suffered a loss or could just use a little cheer, please give Dianna Webb a call or email so she can send them a card with a few rays of sunshine and good cheer. Her number is 775-883-5949 and email is: [dwebb47@sbcglobal.net](mailto:dwebb47@sbcglobal.net)

**Nevada Trivia**

***When and where was the last Indian skirmish in the United States?***

***Answer—Page 8***

**NOTICE**

**FOR MEMBERS WHO WISH TO HAVE THE NEWSLETTER USPS MAILED TO THEM, PLEASE NOTE THAT UPON RENEWAL OF A CURRENT SUBSCRIPTION OR THE BEGINNING OF A NEW SUBSCRIPTION THE RATE IS \$15/YEAR. THIS IS TO PROPERLY COVER THE MAILING, INK AND OTHER MATERIAL COSTS.**



## Elected Officials

### President : Donald Trump

The White House  
1600 Pennsylvania Ave. NW, Washington, DC 20500  
Ph: 202-456-1414

### U.S. Senator Jacky Rosen (D)

G12 Dirksen Senate Office Bldg.  
Washington, DC 20510 Ph: 202-224-6244  
FAX:202-228-6753 Email thru website: [www.rosen.senate.gov/](http://www.rosen.senate.gov/)

### U.S. Senator Catherine Cortez Masto (D)

204 Russell Senate Bldg.,  
Washington, DC 20510 Ph: 202-224-3542  
Email thru website: [www.cortezmastoseenate.gov/](http://www.cortezmastoseenate.gov/)

### U.S. Congressman Mark Amodei (R) District 2

104 Cannon House Office Building,  
Washington, DC 20515 Ph: 202-225-6155  
775-686-5760 Email thru website: <http://amodei.house.gov>  
RENO: 5310 Kietzke Lane, Reno 89511 Phone: 775-686-5711

### Governor: Steve Sisolak (D)

State Capitol, Ste 1  
101 N. Carson Street, Carson City, NV 89701 Ph: 775-684-5670  
e-mail: <http://gov.state.nv.us/mailgov.htm>

### Lt. Governor: Kate Marshall (D)

State Capitol  
101 N. Carson Street, Carson City, NV 89701 Ph: 775-684-7111  
Email: [ltgov@ltgov.nv.gov](mailto:ltgov@ltgov.nv.gov)

### Secretary of State Barbara Cegavske (R) Ph: 684-5708

101 N. Carson St, #3 [sosexec@sos.nv.gov](mailto:sosexec@sos.nv.gov)

### State Treasurer: Zach Conine (D) 775-684-5600

101 N. Carson St, #4 [www.nevadatreasurer.gov](http://www.nevadatreasurer.gov)

### State Controller: Catherine Byrne (D) 775-684-5750

101 N. Carson St, #5 [cbyrne@controller.state.nv.gov](mailto:cbyrne@controller.state.nv.gov)

### State Attorney General: Aaron Ford (D) 775-684-1100

100 N. Carson St,

### Area Republican State Senators

James Settelmeyer (R- No. 17) 775-684-1470

Email: [james.settelmeyer@sen.state.nv.us](mailto:james.settelmeyer@sen.state.nv.us)

Heidi Gansert (R-No. 15) 775-684-1419

Email: [Heidi.gansert@sen.state.nv.us](mailto:Heidi.gansert@sen.state.nv.us)

Ben Kieckhefer (R-No. 16) 775-684-1450

Email: [ben.kieckhefer@sen.state.nv.us](mailto:ben.kieckhefer@sen.state.nv.us)

### Area Republican State Assembly Members:

Robin Titus (R-District No. 38) 775-465-2587

Email: [robin.titus@asm.state.nv.us](mailto:robin.titus@asm.state.nv.us)

Lisa Krasner (R-District 26) 775-684-8848

Email: [lisa.krasner@asm.state.nv.us](mailto:lisa.krasner@asm.state.nv.us)

Jim Wheeler (R-District No. 39) 775-684-8843

Email: [jim.wheeler@asm.state.nv.us](mailto:jim.wheeler@asm.state.nv.us)

Al Kramer (R-District No. 40) 775-721-5865

Email: [al.kramer@asm.state.nv.us](mailto:al.kramer@asm.state.nv.us)

### Carson City Republican Supervisors

Lori Bagwell 775-220-3646

[lbagwell@carson.org](mailto:lbagwell@carson.org)

Brad Bonkowski 775--283-7073

[bbonkowski@carson.org](mailto:bbonkowski@carson.org)

### Nevada Federation of Republican Women

President: Diane Baranowski

Email: [dobar7885@gmail.com](mailto:dobar7885@gmail.com)

Northern Director: Cher Daniels

Email: [cherdanielsgop@yahoo.com](mailto:cherdanielsgop@yahoo.com)

### Nevada Republican Party:

[www.nevadagop.org](http://www.nevadagop.org)

### CCRW

[www.ccrwclub.com/](http://www.ccrwclub.com/)



Ellie wins top awards at Nevada Day Parade!  
October 26, 2002



BEST OF SHOW SERVICE CLUB DIVISION  
MAYOR'S CHOICE AWARD

## CCRW HISTORY

### 2002

## NEVADA DAY FLOAT

### "ELLIE"

### CCRW Satellite Meetings

CCRW Satellite meetings are held the 3rd Thursday of each month at the home of Candy Baker, 938 Buzzy Ranch Rd., Carson City @ 7:00PM.

Discussions revolve around *The Study of the 5000 Year Leap*. It is open to all, including husbands & guests. Contact Janice for further information.

775-841-1533 [jkb1533@byu.net](mailto:jkb1533@byu.net)



## Upcoming Events

- Sept. 23 First day of Fall
- Oct. 1 CCRW BOD Meeting @ Glen Eagles
- Oct. 2 New Member Orientation @ Glen Eagles
- Oct. 14 Columbus Day
- Oct. 15 CCRW Luncheon meeting @ Casino Fandango
- Oct. 26 Nevada Day/Pancake Breakfast
- Oct. 31 Halloween
- Nov. 5 CCRW BOD meeting @ Glen Eagles
- Nov. 11 Veterans Day
- Nov. 19 CCRW Luncheon @ Casino Fandango
- Nov. 28 Thanksgiving Day

## HAPPY BIRTHDAY

### OCTOBER BIRTHDAYS

#### MEMBERS

Rose Feltner	9
Rowena Pogue Munnings	15
Sandra Cashion	18
Katrin Bertrand	28
Dianne Masayko	31

#### ASSOCIATE MEMBERS

William Meyers	1
Maurice White	15



### Trivia Answer

On Feb. 26, 1911, a small band of Shoshone men, women and children were cornered in a shoot-out north of Winnemucca. The group, later called the last free Indians in the country, had allegedly killed four stockmen in January. State police and a sheriff's posse killed the men and arrested the others, who were later sent to out of state reservations.

### NvFRW Executive Committee 2018-19

- President: [Diane Baranowski](#)
- 1st VP: [Lynn Armanino](#)
- 2nd VP: [Caroline Smith](#)
- Secretary: [Barb Haw](#)
- Treasurer: [Karen Von Schimmelmann](#)
- S. Dir: [Michelle Baert](#)
- N. Dir: [Cher Daniels](#)
- Nom. Chair: [Darlene Ruedy](#)
- Immed. Past Pres: [Lori Piotrowski](#)

### CARING FOR OUR MEMBERS

Dianna Webb, Chr.



### THINKING OF YOU

Gloria Seaton—Get Well card for recent injury

### CARSON CITY REPUBLICAN PARTY

The CCRP meets the 4th Thursday of each month.

WHERE: Casino Fandango

WHEN: 6:30pm—Social time  
7:00pm—Meeting

Carson Coffee Corporation  
D.B.A.

## Carson Coffee

Espresso

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Curt Spradley  
President

(775) 841-1818  
Fax (775) 841-1855



### On the Web

Carson City Republican Women

<http://www.ccrwclub.com>

Carson City Republicans

<http://www.ccrcgop.com>

Nevada Federation of Republican Women

<http://www.nvfrw.org>

Nevada Republican Party

<http://www.nevadagop.org>

Republican National Committee

<http://www.gop.com>

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www.countryfinancial.com

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