



# Trumpeter

Volume 46 Number 7

JULY 2021

## PRESIDENT'S MESSAGE

Dear Fellow Members,

I missed seeing everyone at our last regular luncheon meeting, and I hear Patty Johnson did an outstanding job keeping things running smoothly for our speaker, Assemblyman P.K. O'Neill. We will not have a luncheon meeting in July, because we will be co-hosting Freedom Fest with the Carson City Republican Party. I am pleased to announce one of my favorite women in politics, National Committeewoman Michelle Fiore, will be the speaker and is coming up from her home in Clark County just for us! We did not get to have Freedom Fest last year because of COVID, so I'm looking forward to seeing all of you and our candidates who are gearing up to win the open seats for some termed-out incumbents. Assemblyman Jim Wheeler has announced he will be running for Senate 17 as Senator Settelmeyer is termed out in November. Lyon County Commissioner Ken Gray is running for Wheeler's open seat in AD 39, and Jim Marchant is campaigning heartily for Secretary of State. Please join us at Glen Eagles on July 27th to get to know these respected, popular candidates a little better. Be sure to bring a hat or sun-brella for this outdoor event, but the trees at Glen Eagles provide a soul-satisfying solace



Cont. Page 2

### CONTENTS

- ◆ President's Message
- ◆ Caring for America
- ◆ Independence Day
- ◆ Freedom Fest BBQ
- ◆ July Birthdays
- ◆ CCRW History
- ◆ Membership Report
- ◆ June luncheon photos
- ◆ Legislative Crier
- ◆ Membership Application

THE CARSON CITY REPUBLICAN PARTY  
AND THE CARSON CITY REPUBLICAN WOMEN PRESENT.



IN PLACE OF A CCRW LUNCH MEETING  
THIS MONTH WE INVITE YOU TO THE:

## FREEDOM FEST BBQ

TUESDAY, JULY 27, 2021  
Glen Eagles Restaurant  
3700 N. Carson St.  
Carson City, NV 89706

**GUEST SPEAKER:**



\*Republican politician Michele Ann Fiore is the Nevada State Committeewoman and represents our interests at Republican National Committee Meetings in Washington, D.C. She was elected in 2017 to the Las Vegas City Council from Ward 6. Previously, she was a member of the Nevada Assembly from 2012 to 2016. Fiore, who represented much of northwestern Clark County, served two Assembly terms.

Starts at: 5:30 p.m.  
\$30 per person ~ PAY AT THE DOOR!  
Invite your Family, Friends, & Neighbors  
Great Food | Entertainment | No Host Bar  
*Take a photo with the Carson City Republican Elephant too!*

Carson City Republican Committee / 775-841-1800 /  
email: cc.nv.republicans@gmail.com / 1971 California Street,  
Carson City, NV 89701 / facebook.com/CarsonCityRepublicans



NEVADA LEGISLATURE

Assembly

PHILIP "PK" O'NEILL

Assemblyman  
District No. 40

DISTRICT OFFICE:  
1216 SONOMA STREET  
CARSON CITY, NV 89701-6175  
(775) 741-8309 FAX: (775) 885-8309  
pkoneill@nv.com  
TWITTER: @PKONeillNV

LEGISLATIVE BUILDING:  
401 SOUTH CARSON STREET  
CARSON CITY, NV 89701-4747  
(775) 684-8825  
FAX: (775) 684-8533  
PK.ONeill@asm.state.nv.us  
www.leg.state.nv.us





**CCRW EXECUTIVE BOARD**

**PRESIDENT**

Sherese Settlemeyer  
[presidentccrw@gmail.com](mailto:presidentccrw@gmail.com)

**1st VICE PRESIDENT**

Patty Johnson  
[patty.tucek@franklincovey.com](mailto:patty.tucek@franklincovey.com)

**2nd VICE PRESIDENT**

Joann Mathis  
[hjmathis7@charter.net](mailto:hjmathis7@charter.net)

**RECORDING SECRETARY**

Sandy Cashion  
[cashionsandra614@gmail.com](mailto:cashionsandra614@gmail.com)

**TREASURER**

Pat Wentworth 775-721-2678  
[peediew@gmail.com](mailto:peediew@gmail.com)

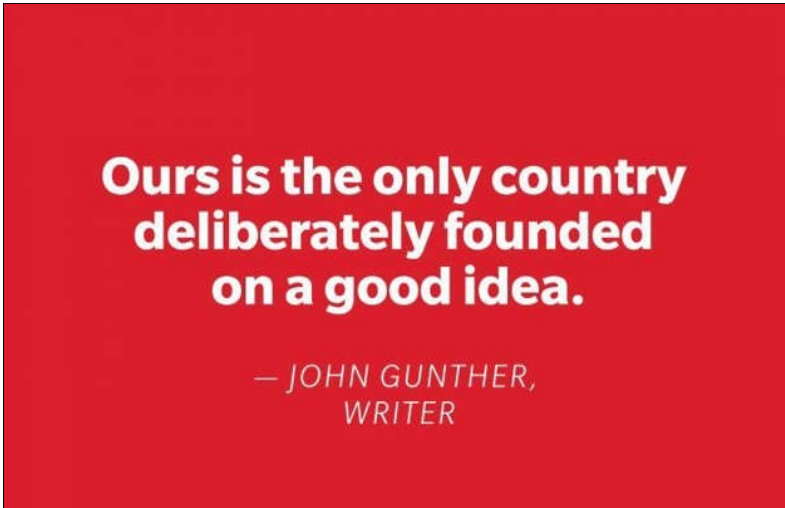
**IMMEDIATE PAST PRESIDENT**

Angela LoGiurato  
[Angela.logiurato@countryfinancial.com](mailto:Angela.logiurato@countryfinancial.com)

Pres. Message cont. in the punishing heat of the High Desert. I'll be sporting my customary parasol, and will have extra to share.  
See you under the trees in July!

Warmest Nevada Regards,

*Sherese Settlemeyer*, CCRW PRESIDENT



**COMMITTEE CHAIRS**

- ACHIEVEMENT AWARDS: Mary Burgoon
- AMERICANISM: Jessie Vettel
- AUDIT: Marie Bensinger
- BUDGET: Mke Gutter
- BY-LAWS: Nancy Dallas
- CAMPAIGN: OPEN
- CARING FOR AMERICA: Carolee Berglan
- CHAPLAIN: Paula Clary
- CORRESPONDING SEC: Dianna Webb
- EVITES: Lori Bagwell
- FUNDRAISING: Marti Cockell
- HISTORIAN: Meg Brooks
- HOSPITALITY: Beverly Collins
- LEGISLATIVE: Susan Ruch
- LITERACY/MELP: Sandy Markoe
- MEMBERSHIP: Joann Mathis
- NEWSLETTER: Nancy Dallas
- NEWSPAPER/NEWSLETTER ADVERTISING: Vacant
- PANCAKE BKFST: Kim Fiegehen & Patty Johnson
- PARLIAMENTARIAN: Marie Bensinger
- PROGRAM: Patty Johnson
- SATELLITE GROUP: Janice Baldwin
- SCHOLARSHIP: Laura Fitz
- SOCIAL MEDIA: Anita Kornoff
- TELEPHONE RESERVATIONS: Lori Bagwell
- WOMAN OF THE YEAR: Joann Mathis

**Angela LoGiurato**, LUTCF  
Financial Representative

1177 N. Division St.  
Carson City, NV 89703  
tel (775) 884-4000  
fax (775) 884-1365  
24 hour claims (800) 846-0100

[angela.logiurato@countryfinancial.com](mailto:angela.logiurato@countryfinancial.com)  
[www.countryfinancial.com](http://www.countryfinancial.com)

Auto • Home • Life • Commercial • Financial Planning • Long Term Care

Kimberely Fiegehen  
General Manager

3700 North Carson Street • Carson City, NV 89706  
(775) 884-4414 • Fax (775) 884-4447

**Newsletter Deadlines**

July 26 (for August)  
August 23 (for September)  
September 20 (for October) **Early**

Nancy Dallas, Editor  
[nancydallas13@gmail.com](mailto:nancydallas13@gmail.com)

Please Join Us For **The 6<sup>th</sup> Annual Basque Fry**

**With Adam Paul Laxalt & Governor Ron DeSantis**

**Adam Paul Laxalt**  
FMR, NV Attorney General

**Ron DeSantis**  
Governor of Florida

**August 14<sup>th</sup>, 2021 ★ MorningInNevadaPAC.org ★ Tickets On Sale Now**

Paid For By Morning In Nevada PAC



## CARING FOR AMERICA

Carolee Berglan, Chair  
841-1732



The month of July makes me think of the red, white and blue of our American flag and American patriotism. We must all work hard to see that our freedoms endure. July 4th is Independence Day. Please celebrate safely and enjoy this great country. On July 27th, please come to the Freedom Fest BBQ at Glen Eagles. Call 841-1800 for more information.

Caring For America supports four local "causes": **The Northern Nevada Dream Center, Paws Up For Veterans, CASA (Court Appointed Special Advocate) and Advocates To End Domestic Violence.** Our August 17th monthly luncheon at the Fandango will have two speakers for our program. One is Susan Sorenson, Executive Director of the Northern Nevada Dream Center and the other is Ann Kinney of Paws Up For Veterans. The Dream Center helps the needy in our community in many different ways. Paws Up trains dogs to be Service Dogs for combat veterans that live with PTSD, TBI and some mobility issues. Please come and learn more about these two wonderful organizations and why we support them with our donations at our monthly luncheons.

At our June luncheon, you donated \$139.00 to Paws Up For Veterans. **Thank You!** You also donated \$105.00 to the Dream Center. **Thank You!** Seven cuddly creatures were also donated. They will go to Casa and be given to children who would love having a cuddly friend.

Advocates To End Domestic Violence are always in need of "gently used" clothing for women and children, towels, bed linens (twin-size) and kitchen items. The Shelter manager appreciates your donations and the residents get to choose what they would like for their own. Please help when you can.

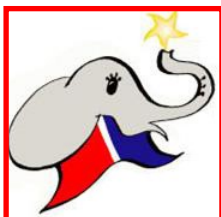
Our "*Kindness Thursdays*" at lunch time at the Senior Center is off to a great start. Our "Kindness Team" consists of: Kim Angelo, myself, Mike Gutter, Kaye Keeton, Julie Landenberger, Taunya Milligan and Pat Wentworth. Come for lunch sometime and see what we do. We're there, in sets of two or three, every Thursday from 10:45 to 12:45. Lunch is served at 11. **Bless you ladies!**

"*Thanks Be*" goes out to Marie Bensinger and to Suzie Weissman for their donations to CASA and Advocates. Thanks, too, for everyone who donated money to the Dream Center and Paws Up For Veterans. You're a wonderfully caring organization!

I'll close with a quotable by James A. Brewer: **"Every moment is the right moment to be kind."**



Check out our  
**NEW WEBSITE!**



FOR THE LATEST CLUB NEWS  
PLEASE CHECKOUT OUR WEBSITE



**CCRWClub.com**

TYPE THIS ON THE TOP ADDRESS LINE --NOT IN SEARCH

## MEMBERSHIP

### Membership Chair & 2nd VP Joann Mathis



Fandango continues to provide us with a wonderful environment for our monthly luncheon meetings. I thank everyone who has been diligent about cancelling their reservations on the Friday before the General meeting at Fandango when they cannot attend a meeting.

The volunteer opportunity forms are always on the table as you come in for the luncheon and members have been filling them out. There are always new ideas that you might think of to help the club so don't be shy about adding an idea or interest to those forms.

We will be having a new member event on September 29<sup>th</sup> at Glen Eagle Restaurant at 5:30 PM. This is our way of thanking those members who have joined since September 2020. We want to give those members special recognition but all members are invited. It is also a good time for newer members to get to know each other. We will have further details so stay tuned. It will be a fun evening!

Ideas are like rabbits. You get a couple and learn how to handle them and pretty soon you have a dozen! Keep all your suggestions and ideas coming ladies!



## HISTORY OF INDEPENDENCE DAY

On July 4, 1776, the 13 colonies claimed their independence from England, an event which eventually led to the formation of the United States. Each year on the fourth of July, also known as Independence Day, Americans celebrate this historic event.

Conflict between the colonies and England was already a year old when the colonies convened a Continental Congress in Philadelphia in the summer of 1776. In a June 7 session in the Pennsylvania State House (later Independence Hall), Richard Henry Lee of Virginia presented a resolution with the famous words: "Resolved: That these United Colonies are, and of right ought to be, free and independent States, that they are absolved from all allegiance to the British Crown, and that all political connection between them and the State of Great Britain is, and ought to be, totally dissolved."

Lee's words were the impetus for the drafting of a formal Declaration of Independence, although the resolution was not followed up on immediately. On June 11, consideration of the resolution was postponed by a vote of seven colonies to five, with New York abstaining. However, a Committee of Five was appointed to draft a statement presenting to the world the colonies' case for independence.

Members of the Committee included John Adams of Massachusetts; Roger Sherman of Connecticut; Benjamin Franklin of Pennsylvania; Robert R. Livingston of New York; and Thomas Jefferson of Virginia. The task of drafting the actual document fell on Jefferson.

On July 1, 1776, the Continental Congress reconvened, and on the following day, the Lee Resolution for independence was adopted by 12 of the 13 colonies, New York not voting.



**CCRW JUNE LUNCHEON—CASINO FANDANGO  
SPEAKER: PK O'NEILL  
NEVADA ASSEMBLYMAN DISTRICT 40  
Legislative Review**



NEVADA LEGISLATURE  
**Senate**

**JAMES A. SETTELMAYER**  
Senator

DISTRICT OFFICE: 2988 HOLLOWAY BLVD, MESQUITE, NV 89020-4923, (775) 265-7739, CELL: (775) 490-6114, EMAIL: jsettelm@leg.state.nv.us

LEGISLATIVE BUILDING: 401 S. CARSON STREET, CARSON CITY, NV 89701-4747, (775) 684-3401, FAX: (775) 684-6522, WWW.LEG.STATE.NV.US

**JIM WHEELER**  
NEVADA ASSEMBLYMAN DISTRICT 39

Phone 1.775.546.3471  
Email jim@wheeler4nevada.org  
Web www.wheeler4nevada.org

Wheeler4Nevada  
P.O. Box 2135  
Minden, NV 89423

COMMON SENSE FOR NEVADA

NEVADA LEGISLATURE  
**Assembly**

**LISA KRASNER**  
Assemblywoman  
District No. 26

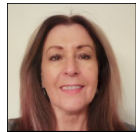
DISTRICT OFFICE: 59 DAMONTE RANCH PARKWAY, NO. B-460, RENO, NV 89521-1907, (775) 420-8411

LEGISLATIVE BUILDING: 401 SOUTH CARSON STREET, CARSON CITY, NV 89701-4747, (775) 684-8848, FAX: (775) 684-8533, Lisa.Krasner@asm.state.nv.us, www.leg.state.nv.us



**CARING FOR OUR MEMBERS**

**Dianna Webb, Chr.**



**Jim & Alicia Eidel**

**Our thoughts are with you and we wish you good health**

**We identify the flag with almost everything we hold dear on earth, peace, security, liberty, our family, our friends, our home... But when we look at our flag and behold it emblazoned with all our rights we must remember that it is equally a symbol of our duties. Every glory that we associate with it is the result of duty done.**

— CALVIN COOLIDGE,  
30<sup>TH</sup> PRESIDENT OF THE UNITED STATES



**Nevada Trivia**

**What is the only Nevada lake with an outlet to the sea?**

**Answer Page 10**



## LEGISLATIVE CRIER

### Susan Ruch—Legislative Chair



As I write today, I am disappointed to report **HR.1 or S.1** (it's in the Senate now) is still alive and is being debated by our Senators. The bill is titled "For the People Act" and it is a massive 800-page bill that would overhaul our election process throughout the United States and overrule election procedures established by individual states. The title sounds great, but it is actually designed to eventually change our country into a one Party System, and it would mandate all mail-in ballots

Sadly, the one Democrat, Senator Joe Manchin from West Virginia, (who I had been beginning to have some respect for) has been trying to make some concessions to bring the parties together. One of his proposed changes is to allow DMV to register voters. As we know Nevada DMV registers voters with the possibility of illegals being able to register to vote. He does try to entice the Republicans to vote for this bill by suggesting Voter ID, but as I stated this bill is almost 800 pages long with the devil in the details. Luckily Mitch McConnell is stating that the Republican are going to stand together and vote no on this bill. We know that if the Democrats want this passed, it would somehow greatly benefit them.

**The Filibuster** is an additional item that we need to urgently address. The filibuster is a political strategy in which a senator speaks for hours on end to delay efforts to vote for a bill, and it offers unique leverage to the minority political party in the Senate.

There is a long history of the Filibuster. The strategy of "talking a bill to death" was common enough by the mid-19th century to gain a colorful label—the filibuster. According to the Oxford English Dictionary the term was derived from a Dutch word for "freebooter" and the Spanish "filibusteros"—to describe the pirates then raiding Caribbean islands, and it began appearing in American legislative debates in the 1850s. "I saw my friend standing on the other side of the aisle filibustering," commented Mississippi's Albert Brown on January 3, 1853.

Although Chuck Schumer keeps threatening to eliminate the filibuster, there are a few Democratic Senators who believe in keeping it. Without this strategy the party in power could dominate the Senate by passing laws that exclusively facilitate their political agenda. Changing or eliminating the filibuster involves amending the Rules of the Senate (see for examples "Rules of Debate" in <https://www.rules.senate.gov/rules-of-the-senate>)

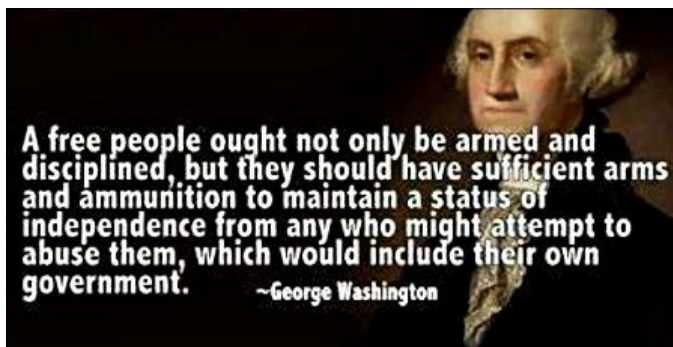
You need to contact key Senators from Nevada and elsewhere to express your opinions on voting NO on HR.1/S.1 and retaining the Filibuster. Here are some helpful phone numbers:

- **Nevada's Senators:** Jackie Rosen (202) 224-6244 Catherine Cortez-Masto (202) 224-3542
- **Other key Republican Senators:** Susan Collins (202) 224-2533; Mitt Romney (202) 224-5251 Lisa Murkowski (202) 224-6665. Remind them that they need to Vote with the Republicans since they were elected as Republicans.
- **And** let's not forget Senator Joe Manchin (202) 224-395

If you want to email Senators here is the official website:

<https://www.senate.gov/senators/senators-contact.htm?OrderBy=state&Sort=ASC>.

**Ronald Reagan said, "Freedom is one Generation away from Extinction"  
Sorry to say we are this generation!!**



# Carson City Republican Women

## Membership Application 2021

\_\_\_\_\_ Regular Member(\$40) \_\_\_\_\_ Associate Members(\$20)\*

\*Associate Member: A man registered as a Republican or women who are members of another NFRW club.

**Please make checks payable to: Carson City Republican Women**

New Member \_\_\_\_\_ Annual Renewal \_\_\_\_\_

Name: \_\_\_\_\_ Birthday (MM/DD) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Application \_\_\_\_\_ Preferred Method of Contact (Phone/Email): \_\_\_\_\_

\_\_\_\_\_ Check here for a CCRW name badge. Include an additional \$12 with your payment.

\_\_\_\_\_ Check here if you wish to receive a printed copy of the newsletter instead of by email.

Include an additional \$20 with your payment to cover printing/ mailing costs. ***Effective for one year.***

**Let us know what area of Republican politics and Club activities interests you the most: Local, State, Federal Issues; Legislation; Veterans Affairs; CCRW BOD activities; etc:**

---

---

---



CCRW  
P.O. Box 1181  
Carson City, NV 89702  
[www.ccrwclub.com/](http://www.ccrwclub.com/)







## Elected Officials

### President : Joe Biden (D)

The White House  
1600 Pennsylvania Ave. NW, Washington, DC 20500  
Ph: 202-456-1414

### U.S. Senator Jacky Rosen (D)

G12 Dirksen Senate Office Bldg.  
Washington, DC 20510 Ph: 202-224-6244  
FAX:202-228-6753 Email thru website: [www.rosen.senate.gov/](http://www.rosen.senate.gov/)

### U.S. Senator Catherine Cortez Masto (D)

204 Russell Senate Bldg.,  
Washington, DC 20510 Ph: 202-224-3542  
Email thru website: [www.cortezmasto.senate.gov/](http://www.cortezmasto.senate.gov/)

### U.S. Congressman Mark Amodei (R) District 2

104 Cannon House Office Building,  
Washington, DC 20515 Ph: 202-225-6155  
775-686-5760 Email thru website: <http://amodei.house.gov>  
RENO: 5310 Kietzke Lane, Reno 89511 Phone: 775-686-5711

### Governor: Steve Sisolak (D)

State Capitol, Ste 1  
101 N. Carson Street, Carson City, NV 89701 Ph: 775-684-5670  
e-mail: <http://gov.state.nv.us/mailgov.htm>

### Lt. Governor: Kate Marshall (D)

State Capitol  
101 N. Carson Street, Carson City, NV 89701 Ph: 775-684-7111  
Email: [ltgov@ltgov.nv.gov](mailto:ltgov@ltgov.nv.gov)

### Secretary of State Barbara Cegavske (R) Ph: 684-5708

101 N. Carson St, #3 [sosexec@sos.nv.gov](mailto:sosexec@sos.nv.gov)

### State Treasurer: Zach Conine (D) 775-684-5600

101 N. Carson St, #4 [www.nevadatreasurer.gov](http://www.nevadatreasurer.gov)

### State Controller: Catherine Byrne (D) 775-684-5750

101 N. Carson St, #5 [cbyrne@controller.state.nv.gov](mailto:cbyrne@controller.state.nv.gov)

### Area Republican State Senators

James Settelmeyer (R- No. 17) 775-684-1470  
Email: [james.settelmeyer@sen.state.nv.us](mailto:james.settelmeyer@sen.state.nv.us)

Heidi Gansert (R-No. 15) 775-684-1419

Email: [Heidi.gansert@sen.state.nv.us](mailto:Heidi.gansert@sen.state.nv.us)

Ben Kieckhefer (R-No. 16) 775-684-1450

Email: [ben.kieckhefer@sen.state.nv.us](mailto:ben.kieckhefer@sen.state.nv.us)

### Area Republican State Assembly Members:

Robin Titus (R-District No. 38) 775-465-2587

Email: [robin.titus@asm.state.nv.us](mailto:robin.titus@asm.state.nv.us)

Lisa Krasner (R-District 26) 775-684-8848

Email: [lisa.krasner@asm.state.nv.us](mailto:lisa.krasner@asm.state.nv.us)

Jim Wheeler (R-District No. 39) 775-684-8843

Email: [jim.wheeler@asm.state.nv.us](mailto:jim.wheeler@asm.state.nv.us)

PK O'Neil (R-District No. 40) 775-741-8309

Email: [pk.oneill@asm.state.nv.us](mailto:pk.oneill@asm.state.nv.us)

### Carson City Republican Supervisors

Mayor Lori Bagwell 775-220-3646

[lbagwell@carson.org](mailto:lbagwell@carson.org)

Maurice White (Ward 2)

[fishingrampa@gmail.com](mailto:fishingrampa@gmail.com)

### Nevada Federation of Republican Women

President: Janet Freixas

Email: [freixasz@charter.net](mailto:freixasz@charter.net)

Northern Director: Linda Colavechio

Email: [lrcal1@aol.com](mailto:lrcal1@aol.com)

### Nevada Republican Party:

[www.nevadagop.org](http://www.nevadagop.org)

### CCRW

[www.ccrwclub.com/](http://www.ccrwclub.com/)



### CCRW HISTORY 2001 Christie Todd Whitman Taunya Milligan



### CCRW Satellite Meetings

CCRW Satellite meetings are held the 3rd Thursday of each month at the home of Candy Baker, 938 Buzzy Ranch Rd., Carson City @ 7:00PM.

Discussions revolve around *The Study of the 5000 Year Leap*. It is open to all, including husbands & guests. Contact Janice for further information.

775-841-1533 [jkb1533@byu.net](mailto:jkb1533@byu.net)



*THE CARSON CITY REPUBLICAN PARTY  
AND THE CARSON CITY REPUBLICAN WOMEN PRESENT:*

## FREEDOM FEST BBQ

TUESDAY, JULY 27, 2021

Glen Eagles Restaurant

3700 N. Carson St.

Carson City, NV 89706

**GUEST SPEAKER:  
MICHELE FIORE**



\*Republican politician Michele Ann Fiore is the Nevada State Committeewoman and represents our interests at Republican National Committee Meetings in Washington, D.C. She was elected in 2017 to the Las Vegas City Council from Ward 6. Previously, she was a member of the Nevada Assembly from 2012 to 2016. Fiore, who represented much of northwestern Clark County, served two Assembly terms.

Starts at: 5:30 p.m.

\$30 per person ~ PAY AT THE DOOR!

Invite your Family, Friends, & Neighbors

Great Food | Entertainment | No Host Bar

*Take a photo with the Carson City Republican Elephant too!*



Carson City Republican Committee / 775- 841-1800 /  
email: [cc.nv.republicans@gmail.com](mailto:cc.nv.republicans@gmail.com) / 1971 California Street,  
Carson City, NV 89701 / [facebook.com/CarsonCityRepublicans](https://www.facebook.com/CarsonCityRepublicans)





## Upcoming Events

July 4	Independence Day
July 7	CCRW BOD meeting @ Glen Eagles
July 27	Freedom Fest @ Glen Eagles
August 4	CCRW BOD meeting @ Glen Eagles
August 17	CCRW Luncheon @ Casino Fandango
Sept. 1	CCRW BOD meeting @ Glen Eagles
Sept. 6	Labor Day
Sept. 6	Rosh Hashanah begins
Sept. 12	Grandparents Day
Sept. 15	Yom Kippur begins
Sept. 21	CCRW Luncheon @ Casino Fandango

## HAPPY BIRTHDAY

### JULY BIRTHDAYS

#### MEMBERS

Judy Wakefield	1
Mary Haynes	11
Dianna Webb	13
Julie Landenberger	14
Sally Bileau	15
Cosette Rough	16
Kathleen Bardsley	19
Cherrill Christman	19
Janet Heller	22
Emily Beglin	22
Patty Johnson	25
Janet Peterson	26
Sandy Ehresman	26
Marti Cockell	27
Rayma Coday	28
Sally Quigley	28

#### ASSOCIATE

Nancy Eckland	3
Curt Spradley	14
Bob Gibbs	18
Jeff Melvin	19

### Trivia Answer

Man-made Lake Mead, created from the Colorado River, flows into the Gulf of California.

## FREEDOM FEST

TUESDAY, JULY 27, 2021

GLEN EAGLES RESTAURANT  
5:30PM

\$30/PERSON PAY AT DOOR



CCRW welcomes your advertising support. Space is available for \$60 per year. *The Trumpeter* is published monthly and distributed throughout the United States. Your ad will also be placed on our website [www.ccrwclub.com](http://www.ccrwclub.com).

Please contact Sandy Markoe for more information:

[sandy.marko@att.net](mailto:sandy.marko@att.net)



Ken Furlong  
Sheriff

KEN FURLONG  
Sheriff

911 E. Mussler St.  
Carson City, NV 89701

(775) 887-2500  
(775) 887-2020, Ext. 41900  
Fax (775) 887-2026

[KFurlong@ci.carson-city.nv.us](mailto:KFurlong@ci.carson-city.nv.us)

### On the Web

Carson City Republican Women

<http://www.ccrwclub.com>

Carson City Republicans

[www.carsoncityrepublicans.com](http://www.carsoncityrepublicans.com)

Nevada Federation of Republican Women

<http://www.nvfrw.org>

Nevada Republican Party

<http://www.nevadagop.org>

Republican National Committee

<http://www.gop.com>

### CARSON CITY REPUBLICAN PARTY

The CCRP meets the 4th  
Thursday of each month.

WHERE: Casino Fandango  
WHEN: 6:30pm—Social time  
7:00pm—Meeting

### NvFRW

Executive Committee  
2020—2021

President: [Janet Freixas](#)

1st VP: [Caroline Smith](#)

2nd VP: [Barbara Hawn](#)

Treasurer: [Lorrie Olson](#)

Secretary: [Kathy Doyle](#)

S. Dir: [Michelle Baert](#)

N. Dir: [Linda Colavechio](#)

Nom. Chair: [Rose Fox](#)

Immed. Past Pres:

[Diane Baranowski](#)

*The Trumpeter* is published monthly by Carson City Republican Women, P.O. Box 1181, Carson City, Nevada 89702. *The Trumpeter* is paid for by the Carson City Republican Women and is not authorized by any candidate or candidate's committee. Visit our web site at: <http://www.ccrwclub.com>.