



JUNE 2024 VOLUME 49 Issue 6

#### **CCRW**

Regular Monthly Luncheon Meeting June 18, 2025

## Speaker Mark Amodei US Congressman, 2nd District



Mark E. Amodei (R-NV) has served as the U.S. Representative for Nevada's Second Congressional District since 2011. He is a member of the House Appropriations Committee, and serves on the Financial Services, Legislative Branch, and Interior subcommittees. Since 2023, he has served as Chairman of the Legislative Branch Subcommittee.

Mark was born in Carson City, Nevada on June 12, 1958. He graduated from Carson High School in 1976, where he was Student Class President. Mark graduated from the University of Nevada in 1980, and received his law degree from McGeorge Law School, University of the Pacific in 1983.

Mark served with the U.S. Army Judge Advocate General Corps, from 1983 to 1987 and was awarded the Army Achievement Medal, Army Commendation Medal, and Meritorious Service Medal.

Mark served in the Nevada Assembly from 1996 to 1998 and in the Nevada State Senate, representing the Capital District, from 1998 to 2010. He served as chairman of the Nevada Republican Party until May 2011. From 2007 to 2008, Mark was the President of the Nevada Mining Association. He was an attorney with law firms Allison MacKenzie in Carson City from 1987 to 2004 and Kummer Kaempfer Bonner Renshaw and Ferrario (now Kaempfer Crowell) in Reno from 2004 to 2007.

In Congress, Mark also serves on the Congressional Western Caucus, Army Caucus, Congressional Joint Strike Fighter Caucus, USO Caucus, Veterans Job Caucus, Italian American Caucus, Conservative Climate Caucus, Travel and Tourism Caucus, Public Broadcasting Caucus, Postal Preservation Caucus, and ALS Caucus.

NASHVILLE SOCIAL CLUB 1105 S Carson St, Carson City, NV 89701 775–515–0020

Doors Open at 11:00 AM/Meeting Begins at 11:30 AM \$30/Members—\$35 Guests RSVP before April 12, 2024

CCRW is a unit of the Nevada Federation of Republican Women. We work at the grassroots level to get out the vote for Republican candidates. We also devote our attention to educating voters on the matters concerning Northern Nevada and our nation.





#### 2024 EXECUSTIVE BOARD

PRESIDENT KIM FIEGEHEN 775-443-0430 kimf@cubix.com

1st VP PROGRAMS BARBARA WICKMAN 619-203-6166

Barbara.wickman@yahoo.com

2<sup>nd</sup> VP MEMBERSHIP CHRISTINE BRANDON 775-315-1046

CCRW, PO BOX 1181, Carson City, NV 899701

RECORDING SECRETARY DEBRA SHOTT 818-235-6691

mrwhiskers1@earthlink.net

TREASURER LINDA DENTON 775-720-8816

JLDento@yanoo.com

IMMEDIATE PAST PRESIDENT JOANN MATHIS



# PRESIDENTS MESSAGE



Thank you to everyone who attended our May membership meeting at Nashville Social Club.

This was a very important meeting in getting to know the candidates running for office in our local elections.

The candidates and the offices they are running for are as follows:

- Drew Ribar Assembly District 40
- Jim Shirk Mayor Carson City
- Lucia Maloney Supervisor Ward 4
- Stephanie Phillips US Senator
- Melanie Burketta Justice of the Peace District 2
- Carol DeCarlo Reelection Board of Regents District 9
- Dr. Fred Simon US Congress
- Ken Gray Reelection State Assembly District 39
- PK O'Neill Reelection District 40
- Tyson League Justice of the Peace District 2
- Joy Trushenski—School Board District 7
- Michelle Pederson School Board District 7
- Lori Bagwell Running for reelection as Carson City Mayor. A faithful member of CCRW!

Please support our Republican candidates at the meet and greets this political season! For further information check the CCRW website.

Carolee Berglan announced the 4 finalists for the CCRW \$2000.00 scholarship. The winner will be notified by letter. The 4 finalists are Kaylee Redus, Madeline Silsby, Ryan Barbarigos, and Aidan Krunjiec.

Remember: Education is the ability to listen to almost anything without losing your temper or your self-confidence. Robert Frost.

See you on June 18<sup>th</sup> at our next membership meeting!!

Kim Fiegehen, CCRW President











When I recently stumbled across this sentiment I started to contemplate on why an interest in politics, regardless of what party one is for is important.

Know we can all make a difference in our own unique way!



People often say, with pride,
I'm not interested in politics.
They might as well say, I'm not
interested in my standard of living,
my health, my job, my rights,
my freedoms, my future or any future.
If we mean to keep any control
over our world and lives,
we must be interested in politics.

### Martha Gellhorn

American novelist, writer and journalist (1908 — 1998)





# FIRST VP VICE CHAIR BARBARA WICKMAN



Getting interested in politics is important for several reasons:

influence: Politics shapes the laws, policies, and regulations that govern society. By getting involved, you have a chance to influence these decisions and make your voice heard on issues that matter to you.

Representation: Political participation ensures that diverse voices are represented in decision-making processes. If you don't engage, others may make decisions that don't align with your interests or values.

Change: Politics is the primary means through which societal change is achieved. By getting involved, you can work towards creating positive change on issues such as social justice, environmental protection, healthcare, education, and more.

Accountability: Active participation holds elected officials and government institutions accountable. By staying informed and engaged, you can demand transparency, integrity, and responsiveness from those in power.

**Community Engagement**: Political participation fosters community engagement and civic responsibility. It con-

Personal Empowerment: Engaging in politics can be empowering. It allows you to take control of your future and contribute to shaping the kind of society you want to live in.

Global Impact: Politics isn't limited to local or national issues; it also extends to global affairs. By participating in politics, you can advocate for international cooperation, human rights, and global peace.

Getting involved in politics doesn't necessarily mean running for office. It can involve activities such as voting, volunteering for campaigns, contacting elected representatives, attending community meetings, joining advocacy groups, participating in protests or rallies, and staying informed through reliable sources of news and information. Ultimately, political engagement is about being an active participant in the democratic process and working towards a better society for yourself and future generations.





# 2ND VP MEMBERSHIP AND SATELLITE CHRISTINE BRANDON



Welcome to June, Summer has arrived! Please keep inviting your friends and colleagues to join us for our monthly luncheons and our evening Satellite Meetings so our Club can grow. Please join me in welcoming our New Members and Associate Members to CCRW!

New Associate Members: Sandy Maier

Thank you for joining the Carson City Republican Women's Club and welcome! Please reach out to me if you have any questions or you want to know how you can get involved!

Christine Brandon 2nd Vice-President Membership



Satellite Meeting Our May Satellite Meeting was held on May 15<sup>th</sup> at the Carson Nugget. We want to thank our Justice of the Peace candidates: Melanie Bruketta and Tyson League for participating in the Forum. A special thanks to our Moderator Dr. J Kyle Dalpe, who served with distinction and occasional comic relief! Thank you for serving our community as the Western Nevada College President, we are fortunate to have you! And, thank you to Mary Burgoon for arranging the venue, the Nugget GM and staff were very accommodating!

The next CCRW Satellite Meeting will be held on June 19th at Glen Eagles meeting room, 5:30 pm Social, 6:00-7:00 pm Meeting. Cost is \$10 and includes: appetizers, coffee, sodas, and water. This month's speaker will be Judge Kristin Luis who will speaking to us about the laws that govern elections. Please join us!









The May Candidate forum was very well attended with 13 candidates speaking about their campaign.

































A unique opportunity is presented to the Carson City Republican Women to tour North Bay Industries immediately following the June 18, 2024 luncheon. North Bay Industries is located at 715 Industrial Park Drive, Carson City, NV.

North Bay Industries (NBI) manufactures a very unique American Flag. Our gorgeous flag is made entirely from products and materials that are certified "Made in America". NBI has been making this flag for Veterans Affairs since 1994 when the "Made in America" restrictions weren't part of the requirements. In 1998 NBI was instrumental in encouraging Congress to make the flag with American grown and processed materials.









Carson City Republican Women are delighted to offer a tour of the Nevada State Capitol and Legislative Building on July 16, 2024 at 11:00 AM. Please mark your calendars for this unique opportunity.

The most visible dome in Carson City marks the symbol of Nevada's Government since completion in 1871. **Construction began on the building on April 21, 1870. It was completed on May 1, 1871**. The Capitol Building was designed by Joseph Gosling of San Francisco.



https://publicworks.nv.gov/uploadedFiles/publicworksnvgov/content/Documents/ Historical%20Overview%20of%20the%20Nevada%20State%20Capitol%20and% 20Capitol%20Annex.pdf







#### CARING FOR AMERICA

Carolee Berglan, Chair, 775-841-1732

#### CARING FOR AMERICA

Carolee Berglan, Chair, 775-841-1732

Welcome June! Don't forget to VOTE in the Primary. June also has Flag Day on the 14th, Father's Day on the 16th and Summer begins on the 20th. Here's hoping your summer is a healthy and happy one.

THANK YOU CCRW members for supporting Paws Up For Veterans and the Northern Nevada Dream Center with your donations at our monthly luncheons. Because of your generosity, Paws Up For Veterans received \$80.00 in April and \$90.00 in May. The Dream Center received \$68.00 in April and \$90.00 in May. Thank You for caring! You are greatly appreciated.

Our May luncheon was inspiring. The political candidates delivered their messages well. Barbara, you did a great job of handling that. Our Scholarship applicants were poised and spoke of their future plans. Elaine and Cossette, thank you for putting that together. Madeline Silsby, from Carson High School, was chosen by a vote of our members, to receive our \$2000, 2024 Scholarship. All three candidates are to be commended for what they have achieved in High School.









CARSON CITY REPUBLICANS INVITE YOU

The Traveling Red

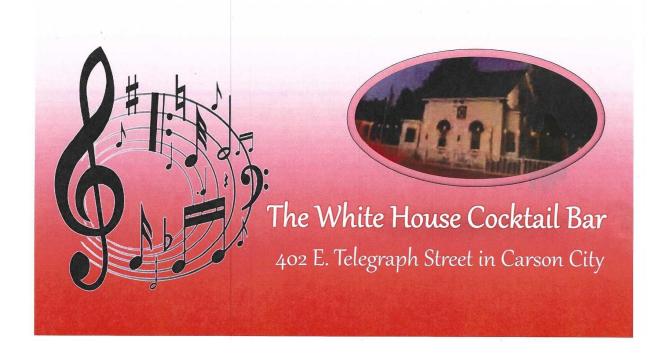
FIRST FRIDAY

June 7 6-9 pm

Mingle with like-minded people

PLEASE BRING AN APPETIZER TO SHARE

LIVE MUSIC BY BILL WHARTON







# 2024 Primary **Election Dates**

## **VOTER REGISTRATION**

- -> Voter registration by Mail 5/14-> Voter registration online by 6/11
- -> Same day registration 5/29-6/11

## <u>ABSENTEE BALLOTS</u>

- -> Request by mail for absentee by 5/28 -> Received in dropbox 6/11
- -> Postmarked on or before 6/11 and recieved by 6/15

## EARLY VOTING

-> Begins 5/25 to 6/7

## PRIMARY ELECTION DAY Tuesday, June 11th











### 2024 PRIMARY ELECTION INFORMATION

#### 2024 Carson City Offices up for Election

#### **District Nonpartisan Offices**

University Board of Regents District 9
State Board of Education District 2
District Court Judge Department 2
School Trustee District 2
School Trustee District 5
School Trustee District 7

#### **County Nonpartisan Offices**

Justice of the Peace Department 1 Justice of the Peace Department 2

#### City Nonpartisan Offices

Mayor Supervisor Ward 2 Supervisor Ward 4

#### Nevada State Legislature- Representing Carson City

State Senator District 16

State Assembly District 40

#### 2024 June Primary Election In-Person Voting and Mail Ballot Drop Box locations and hours

In person voting for both Early Voting and Election Day will take place at the Carson City Community Center (851 E William Street).

Saturday Early Voting will be from 10:00 am to 2:00 pm. Week day Early Voting will be from 9:00 am to 6:00 pm. Election Day Voting will be from 7:00 am to 7:00 pm.

Ballots can be dropped off at the Clerk's Office (885 E. Musser Street Suite #1025).













#### We Need You:

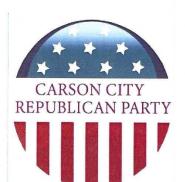
- .To Join the Carson City Republican Party to help make a difference
- .To Be a Poll Worker/Poll Watcher
- .To Help work in your Precincts
- .To Help Get the Vote Out
- .Help with Legal Ballot Harvesting

The Nevada GOP and the Republican Party of Carson City are having continued Training on all these opportunities to make our state a solid red.









# **Be a Red Wave Warrior Donor**

Please help us wipe out the Democrats as a **Red Wave Warrior Donor. A minimum of \$25** 

















# Nevada

Nevada State Flower: Sagebrush

Dear Heavenly Father,

We thank You for the United States that we are privileged to live in as citizens.

We thank Thee Father for the Constitution of the United States and the Bill of Rights.

Father, we thank Thee for the Republican Party and the National and State Federation's of the Republican Women.

We ask Father that our leaders will choose the correct course for our land.

We pray Father that Thou will guide all the voters to vote in the right direction for our country that we may bring our country back to greatness.

In Jesus Christ's Name.

### AMEN

Submitted by: Cher Daniels - State Chaplain, N. Nevada FRW





### Caring for Our Members

If you know of someone who has been ill, suffered a loss, or could just use a little cheer, please let Dianna Webb know. She will send them a card to share a little sunshine.

Call 775-883-5949, or email dwebb47@sbcglobal.net



The TRUMPETER is the Monthly Newsletter Publication of the Carson City Republican Women's Club, P. O. Box 1181, Carson City, Nevada 89701.

The Trumpeter is paid for by the CCRW and is not authorized by any candidate or candidate's committee. Visit our website at:

Ccrwclub.com

And please "Like Us" on Facebook.

Editor and Layout: Barbara Wickman, Editor

PLEASE E-MAIL YOUR ARTICLES AND PHOTOS TO:

Barbara.Wickman@yahoo.com





#### CCRW CALENDAR

#### **JUNE 2024**

06/05/24 CCRW Board Meeting 4:00 PM Glen Eagles

06/18/24 Monthly luncheon—Nashville Social Club 1105 S Carson St, Carson City, NV 89701

06/18/24 Tour of North Bay Industries immediately following the monthly luncheon.

06/19/24 Satellite Meeting Glen Eagles, 5:30 Social, 6:00-7:00 pm Meeting

#### **JULY 2024**

07/03/24 CCRW Board Meeting 4:00 PM Glen Eagles

07/16/24 Tour of Capitol and legislative building. 11:00 AM.

07/17/24 Satellite Meeting Glen Eagles, 5:30 Social, 6:00-7:00 pm Meeting

07/25/24 Freedom Fest- Glen Eagles 6:00 PM-8:00 PM

#### **AUGUST 2024**

08/07/24 CCRW Board Meeting 4:00 PM Glen Eagles

08/20/24 Monthly luncheon—Nashville Social Club 1105 S Carson St, Carson City, NV 89701

08/21/24 Satellite Meeting Glen Eagles, 5:30 Social, 6:00-7:00 pm Meeting

#### **CCRW COMMITTEE CHAIRS**

ACHIEVEMENT AWARDS Mary Burgoon

AMERICANISM: OPEN

AUDIT: Marie Bensinger

BUDGET: Lori Bagwell

BYLAWS: Marie Bensinger

CARING FOR AMERICA Carolee Berglan

CHAPLAIN OPEN

CORRESPONDING SEC: Dianna Webb

EVITES: Lori Bagwell

FUNDRAISING: Joann Mathis

LEGISLATIVE: Joy Truzinski

LITERACY/MELP: Cossette Rough

MEMBERSHIP: Christine Brandon

PANCAKE BREAKFAST: OPEN

PARLIAMENTARIAN: Marie Bensinger

PHOTOGRAPHER/HISTOR Kayla Ortiz

PROGRAM: Barbara Wickman

SATTELITE GROUP: Christine Brandon

SCHOLARSHIP: Elaine Bergstrom

SOCIAL MEDIA/PR: Kayla Ortiz

TELEPHONE RSVP: T&C

WOMAN OF THE YEAR: Beverly Collins







### CARSON CITY REPUBLICAN WOEM LOGO ITEMS FOR SALE



White Shirt with CCRW logo \$40

Available in sizes

Small

Medium

Large

X-Large



Red T-Shirt with CCRW logo \$25

Small

Medium

Large

X-Large







# Contact Joann Mathis to place your order jmathis122@charter.net, 530-227-4080



CCRW Coffee Mug \$15

CCRW Writing Pen \$2



CCRW Boutique is now open—many fun items, books and baked goods available







#### **ADVERTISE IN THE TRUMPETER**



Please support our sponsors, let them know you saw them in the Trumpeter.

ADVERTISING TO FELLOW CONSERVATIVES IN YOUR COMMUNITY!

Our monthly Republican Women's newsletter
Reaches an exclusive group of more than 100
Members and associates in the area.
AD SPACE IS AVAILABLE BY THE CALENDER YEAR (12- ISSUES)
BUSINESS CARD SIZE AD \$60 YR.
1/4 PAGE AD \$108 YR
½ PAGE AD \$168 YR.

FOR INFORMATION EMAIL
Barabara Wickman
Barbara.wickman@yahoo.com



### MASTERY-BASED EDUCATION

### Private, Non-Profit, Accredited Grades 4-12

Onsite and Distance Learning 130+ NCAA and UC a-g Approved Courses Individualized • Flexible • Accountable

#### www.ischools.us | info@ischools.us

Kathryn E Kelly, DrPH MEd, Executive Director Member CCRW, RRWR, and IVCBRW



#### The Hope Academy of Nevada

Faith Based • Individualized Instruction Microschooling • Cognitive Skills Testing Homeschool Consulting • K-12

#### www.HopeAcademyNV.org

A 508(c)(1)(a) education center

775.831.2423

503 E. Telegraph St. Carson City, NV 89701







#### ADVERTISE IN THE TRUMPETER





4630 US Highway 50 E - Carson City, NV 89701 - 775.883.2323

# Home of the \$95 Computer!

Laptops, Desktops, & Tablets Sales, Service, Upgrades, & Repairs

\$25 Any Purchase of \$200 or More
OFF Not valid with other offers or discounts. Expires 02-03-2024

Mon-Fri: 9am to 4pm Sat: 9am to 1pm

ComputerCorps is a 501(c)(3) Non-Profit Organization providing access to technology & training for under-served individuals & families.

Donate ★ Recycle ★ Volunteer ★ Learn

\*Prices May Vary Depending on Stock On Hand



#### PRINCIPLED CONSERVATIVE COMMUNITY LEADER

"A" Rated National Rifle Association
"A+" Rated Nevada Firearms Coalition
"A" Rated Nevada Policy Research Institute
Legislative Freedom Caucus Member
40 Year Law Enforcement Career
Carson Tahoe Hospital Board Trustee
St. Teresa of Avila Catholic Community Member
Served on the Nevada Commission of Ethics
Served as Chairman of the Salvation Army of
Carson City & Douglas County Advisory Board







#### **ADVERTISE IN THE TRUMPETER**



# Insurance with Aaron F. Park The Insurance Guru!

### With Aaron you get:

- √ 25 years in the insurance world!
- √ 170 carriers! I have the tools to solve your insurance problems!
- ✓ Reliable & affordable insurance!
- √ Hawaiian shirts and a sharp wit!

Call, text or email me today!



Get the right insurance coverage and save money: **916.316.9570** • aaron@aaronfpark.com





